



**Normal Public Library—Board of Trustees  
Monthly Meeting Agenda**

**May 17, 2023 at 6 p.m.  
Normal Public Library Community Room**

1. Review of the Agenda: Corrections or Additions
2. Work Session On Abatement Project (1-1.5 hours)
  1. Presentation by Studio GC and McKee Environmental (15 min)
  2. Abatement Scope (20-30 min)
  3. Renovation Scope (20-30 min)
3. President's Report
4. Public Comment
5. Committee and Liaison Reports [Foundation; Library Advocacy; Library Planning]
6. Library Director's Report
7. OMNIBUS VOTE AGENDA  
(All items under the Omnibus Vote Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussions of these items unless a Board Member so requests, in which event, the item will be removed from the Omnibus Vote Agenda and considered as the first item after approval of the Omnibus Vote Agenda.)
  - A. Approval of the Minutes of the Regular Board Meeting of April 19, 2023
  - B. Approval of Normal Public Library Expenditures for Payment as of May 10, 2023
  - C. Approval of the Normal Public Library's 2023 Illinois Public Library Annual Report
  - D. Approval of the Board Meeting Schedule
8. ITEMS REMOVED FROM THE OMNIBUS VOTE AGENDA
9. NEW BUSINESS
  - A. Election of Board Officers (Action)
10. UNFINISHED BUSINESS
11. Suggested Items for the Next Agenda
12. Board Comments and Concerns
13. Next Meeting Date: June 21, 2023
14. Adjournment

Final vote or action may be taken at the meeting on any agenda item subject matter listed above, unless the agenda line item specifically state otherwise.

The Board of Trustees Normal Public Library may attend Normal Town Council meeting, work sessions and other events, as scheduled.

**Minutes of the Board of Trustees  
Normal Public Library  
April 19, 2023**

**Oath of Office:** Town Clerk Angie Huonker to administer the oath of office to trustee Amy Ersland, Dylan Hile-Broad, Terry Lindberg

**Call to order:** A regular meeting of the Board of Trustees of the Normal Public Library was held in the Community Room of the Normal Public Library, Normal, Illinois on Wednesday, April 19, 2023. The meeting convened at 6:00 pm, President Beth Robb, presiding.

**Members Present:** Beth Robb, President, Katelyn Trunnell, Vice President, Jd Davis, Secretary, Amy Ersland, acting secretary, Erin Ripley-Gataric, Lynda Lane, Terry Lindberg, Dylan Hile-Broad

**Members Absent: NA**

**Library Staff Present:** John Fischer, Library Director, Jennifer Williams, Rhiannon Shoults

**Community Members Present: NA**

1. **Review of the Agenda:** No corrections or additions
2. **President's Report:** Ms. Robb recognized and thanked Jd Davis for her six years of service on the Board of Trustees. Ms. Robb thanked NPL staff for their hard work. Ms. Lane spoke on her experience attending the Civic Engagement Awards Ceremony at Illinois State University where community members were awarded for advancing the core values of civic engagement on and off campus, which recognized Laura Golaszewski for co-hosting the International Day of Peace with ISU's Department of Health Sciences in September 2022, Lyndsey Carney for Partners in Reading, John Fischer as director and the entire staff of the NPL.
3. **Public Comment:** None
4. **Committee and Liaison Reports [Foundation; Library Advocacy; Library Planning]:**  
**Foundation:** No report.

**Library Advocacy:** No report.

**Library Planning:** No report.

5. **Library Director's Report:** Mr. Fischer discussed the items in his report. Ms. Trunnell commented that RAILS is seeking new board members.
6. **OMNIBUS VOTE AGENDA**
  - A. **Approval of the Minutes of the Regular Board Meeting of March 15, 2023**
  - B. **Report to Receive and File Normal Public Library Expenditures for Payment, including \$146,189.23 for two payrolls and \$60,048.78 for expenditures as of April 12, 2023.**

Ms. Lane moved to approve all items on the Omnibus Vote Agenda, Ms. Ripley-Gataric seconded.

Motion passed 8-0.

7. **ITEMS REMOVED FROM THE OMNIBUS VOTE AGENDA**

No items were removed from the Omnibus Vote Agenda.

8. **NEW BUSINESS**

A. **Insurance Renewal (Action)**

Ms. Lane moved to approve the insurance package for 2023-2024 as presented. Ms. Trunnell seconded.  
Motion passed 8-0.

B. **Abatement Project Update (Discussion)**

Mr. Fischer provided the Board further updates on abatement/renovation following a meeting with Brad McKee of McKee Environmental and Darren Schretter of Studio GC. Ms. Robb suggested a special board meeting with Board trustees, Mr. McKee, Mr. Schretter and Town of Normal staff in attendance. The Board gave feedback on potential meeting times.

C. **Decennial Committees on Local Government Efficiency Act, Public Act 102-1088 (Action)**

Mr. Fischer has confirmed that because the Library does not levy a tax, it is exempt from the requirements. The Board gave their feedback.  
Mr. Lindberg moved to suspend action on item indefinitely. Ms. Lane seconded.  
Motion passed 8-0.

D. **Executive Session: [5 ILCS 120/2(c)(5)] Land Acquisition and [5 ILCS 120/2(c)(6)] Land Sale**

The Board opted to remain in open session regarding Item D: Land Acquisition and Land Sale rather than enter Executive Session.

The Board reviewed the contract regarding the lease of the Fell Street lot. A new contract is expected to be presented in May or June for continued lease of the lot.

9. **UNFINISHED BUSINESS**

None

10. **Suggested Items for Next Agenda**

11. **Board Comments and Concerns**

12. **Next Meeting Date:** May 17, 2023

13. **Adjournment**

Ms. Robb adjourned the meeting at 6:54 pm.

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Secretary

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Date

# Report to Receive and File Town of Normal Expenditures for Payment as of 04/12/2023-05/10/2023

## Library Fund

| <u>Vendor Name</u>             | <u>Payment Description</u> | <u>Transaction Amount</u> |
|--------------------------------|----------------------------|---------------------------|
| ILLINOIS DEPARTMENT OF REVENUE | SALES TAX PAYMENT          | 213.00                    |
| US BANK/P-CARD                 | \$10 Gift Card for Winter  | 60.00                     |
| US BANK/P-CARD                 | \$10 Gift Certificates for | 60.00                     |
| US BANK/P-CARD                 | \$5 Gift Card for Staff Wi | 25.00                     |
| US BANK/P-CARD                 | Gift Cards for Winter Rea  | 50.00                     |
| US BANK/P-CARD                 | Summer Reading - Prizes f  | 1,295.65                  |
| US BANK/P-CARD                 | Supplies for 1000 Books b  | 894.81                    |
| Library Fund                   | - Total                    | 2,598.46                  |

## Library Fund                      Library                      Administration

| <u>Vendor Name</u>           | <u>Payment Description</u> | <u>Transaction Amount</u> |
|------------------------------|----------------------------|---------------------------|
| A.R.M. SOLUTIONS, INC.       | PI FPO PAYMENT             | 169.93                    |
| ACE HARDWARE                 | CEMENT ROOF WT/DRY-MAINT.  | 29.95                     |
| ALERT SIGNAL & CONTROL CO    | YEARLY MONITOR 5/23-5/24   | 293.00                    |
| AMERENIP                     | ENERGY USAGE               | 924.75                    |
| B & B AWARDS AND RECOGNITION | NAME PLATE - DYLAN HILE-B  | 7.88                      |
| B & B AWARDS AND RECOGNITION | NAME PLATE FOR JOHN F. &   | 31.50                     |
| BAKER & TAYLOR COMPANIES     | ADULT BOOKS                | 3,475.84                  |
| BAKER & TAYLOR COMPANIES     | ADULT BOOKS-CIRCULATON     | 342.28                    |
| BAKER & TAYLOR COMPANIES     | ADULT FICTION BOOKS        | 125.96                    |
| BAKER & TAYLOR COMPANIES     | CHILDREN'S BOOKS           | 202.59                    |
| BAKER & TAYLOR COMPANIES     | CHILDREN'S BOOK            | 15.08                     |
| BAKER & TAYLOR COMPANIES     | CHILDREN'S BOOKS           | 3,352.20                  |
| BAKER & TAYLOR COMPANIES     | YA BOOKS FOR CIRCULATION   | 119.88                    |
| BAKER & TAYLOR COMPANIES     | YOUNG ADULT BOOKS          | 144.17                    |
| BAKER & TAYLOR COMPANIES     | YOUNG ADULT TEEN BOOKS     | 476.91                    |
| BAKER & TAYLOR CONTINUATION  | ADULT BOOKS                | 86.56                     |
| BAKER & TAYLOR CONTINUATION  | TRAVEL BOOKS-ADULT         | 122.06                    |
| BAKER & TAYLOR CONTINUATION  | TRAVEL GUIDES/CATALOGUE-4  | 185.58                    |
| BLACKSTONE PUBLISHING        | AUDIOBOOKS (5)             | 134.55                    |
| BRODART COMPANY              | CHILDREN'S BOOKS           | 31.12                     |
| CENGAGE LEARNING INC         | ADULT BOOKS-BASIC 8 PLAN   | 188.93                    |
| CENGAGE LEARNING INC         | ADULT BOOKS-CHRISTIAN ROM  | 124.45                    |
| CENGAGE LEARNING INC         | ADULT BOOKS-CORE 8 PLAN    | 108.71                    |
| CENGAGE LEARNING INC         | ADULT BOOKS-WHEELER WEST2  | 41.23                     |
| CENGAGE LEARNING INC         | APR AMISH FICTION 3 PLAN   | 72.72                     |
| CENGAGE LEARNING INC         | LARGE PRINT BASIC 8 PLAN   | 28.49                     |

## Report to Receive and File Town of Normal Expenditures for Payment as of 04/12/2023-05/10/2023

| <u>Vendor Name</u>                | <u>Payment Description</u> | <u>Transaction Amount</u> |
|-----------------------------------|----------------------------|---------------------------|
| CENGAGE LEARNING INC              | LARGE PRINT DIST-6 PLAN    | 164.22                    |
| CENGAGE LEARNING INC              | LARGE PRINT DIST.PLAN6(6)  | 140.25                    |
| CENGAGE LEARNING INC              | MARCH CORE 8 PLAN (2)      | 52.48                     |
| CENTER POINT LARGE PRINT          | ADULT BOOKS                | 70.50                     |
| CENTER POINT LARGE PRINT          | ADULT LARGE PRINT BOOKS    | 191.76                    |
| CHIEF CITY MECHANICAL INC         | LABOR/MAT.NEW DRINK FTN.   | 2,575.00                  |
| CHIEF CITY MECHANICAL INC         | LABOR/MATER.MEN'S RESTRM   | 108.00                    |
| CIRBN, LLC                        | INTERNET SERVICE-MAY23     | 76.08                     |
| DEPT OF INNOVATION & TECHNOLOGY   | COMMUNICATION SERVS 3/31   | 50.00                     |
| DIVERSIFIED MECHANICAL INC        | HEATING/COOLING SYSTEM     | 712.10                    |
| EBSCO SUBSCRIPTION SERVICES       | PRICE INCREASE-2 MAGAZINE  | 68.20                     |
| EBSCO SUBSCRIPTION SERVICES       | PRICE INCREASE-MAGAZINES   | 454.70                    |
| EBSCO SUBSCRIPTION SERVICES       | SW-CONSUMER REPORTS RENEW  | 2,628.00                  |
| FRONTIER                          | PHONE SERVICE MONTHLY - L  | 127.92                    |
| H W WILSON CO                     | ADULT BOOKS                | 432.50                    |
| ILLINOIS HEARTLAND LIBRARY SYSTEM | PUBLIC ACCESS SW-DATABASE  | 2,050.75                  |
| INTERSTATE ALL BATTERY CENTER     | COMPUTER BACKUP BATTERY    | 34.30                     |
| INTERSTATE ALL BATTERY CENTER     | HSL 1079 IB 12 9 SLA 250   | 68.60                     |
| Jennifer Williams                 | BOOK:HURRICANES,CYPRESS T  | 10.00                     |
| JUNIOR LIBRARY GUILD              | CHILDREN'S BOOKS           | 184.00                    |
| KANOPY INC                        | DIGITAL CONTENT            | 425.00                    |
| Kristi Cates                      | SUPPLIES FOR PROGRAM:TAKE  | 28.73                     |
| KROGER-INDY CUSTOMER CHARGES      | SUPPLIES-PROGRAMS          | 280.58                    |
| Laura Golaszewski                 | REIMB.LAURA FOR PAYING FO  | 30.00                     |
| LIBRARY MARKET                    | CONTRACTUAL SERVS-WEBSITE  | 3,200.00                  |
| MENARDS                           | SUPPLIES                   | 57.82                     |
| MENARDS                           | SUPPLIES-PROPERTY MAINT.   | 30.03                     |
| MIDLAND PAPER                     | PAPER SUPPLIES             | 390.43                    |
| MIDWEST TAPE                      | DIGITAL CONTENT ITEMS      | 5,594.60                  |
| MILLER JANITOR SUPPLY             | TOWEL/TOILET PAPER CASE    | 143.78                    |
| MILLER JANITOR SUPPLY             | TOWELS/TP/HAND SOAP        | 293.00                    |
| NEW YORK TIMES COMPANY            | PUBLIC ACCESS SOFTWARE     | 2,303.60                  |
| NICOR GAS                         | ENERGY USAGE               | 1,551.59                  |
| ORKIN EXTERMINATING CO            | CANINE BED BUG DETECT.SRV  | 1,375.00                  |
| OVERDRIVE, INC                    | DIGITAL CONTENT            | 1,100.71                  |
| OVERDRIVE, INC                    | DIGITAL CONTENT AUDIO BKS  | 145.39                    |
| OVERDRIVE, INC                    | DIGITAL CONTENT E AUDIOBK  | 999.35                    |
| OVERDRIVE, INC                    | DIGITAL CONTENT EAUDIO BK  | 293.83                    |

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| <u>Vendor Name</u>                | <u>Payment Description</u> | <u>Transaction Amount</u> |
|-----------------------------------|----------------------------|---------------------------|
| OVERDRIVE, INC                    | DIGITAL CONTENT EBOOK      | 47.62                     |
| OVERDRIVE, INC                    | DIGITAL CONTENT EBOOKS     | 599.15                    |
| OVERDRIVE, INC                    | DIGITAL CONTENT-E AUDIOBK  | 396.18                    |
| PANTAGRAPH                        | PI FPO PAYMENT             | 888.00                    |
| PEORIA PUBLIC LIBRARY             | DAMAGED BOOK FEE/QUEST FO  | 21.99                     |
| PIP PRINTING                      | WELCOME BROCHURES-ENG/SPA  | 1,600.42                  |
| PLAYAWAY PRODUCTS LLC             | PLAYAWAYS (12)             | 684.88                    |
| PLAYAWAY PRODUCTS LLC             | PLAYAWAYS (13)             | 716.12                    |
| PLAYAWAY PRODUCTS LLC             | PLAYAWAYS (6)              | 371.19                    |
| PLAYAWAY PRODUCTS LLC             | PLAYAWAYS (7)              | 427.43                    |
| QUILL CORPORATION                 | SUPPLS-PAPER,TAPE,PADS     | 440.84                    |
| RAINBOW BOOK COMPANY              | CHILDREN'S BOOKS           | 6,429.62                  |
| RAINBOW BOOK COMPANY              | CHILDREN'S BOOKS (6)       | 113.22                    |
| Rhiannon Shoults                  | CUBBY STORAGE FOR KIDS     | 429.00                    |
| Rhiannon Shoults                  | FLOOR TILES FOR KIDS TO P  | 179.00                    |
| Rhiannon Shoults                  | MATERIALS:TEACHING EASEL   | 429.00                    |
| Rhiannon Shoults                  | SHIPPING ITEMS TO LIBRARY  | 135.69                    |
| Rhiannon Shoults                  | SMARTPHONES (2)FOR GAMES   | 39.98                     |
| RON SMITH PRINTING CO INC         | ACTIVITY GUIDES-SUMMER     | 2,103.75                  |
| RON SMITH PRINTING CO INC         | READ TO GROW STICKERS      | 138.00                    |
| SAMS CLUB                         | MISC.LIBRARY SUPPLIES      | 206.21                    |
| SCHOLASTIC LIBRARY PUBLISHING     | CHILDREN'S BOOKS-4         | 72.80                     |
| TEE JAY CENTRAL INC               | SRVS PERFORMED N ENTRANCE  | 178.30                    |
| TODAYS BUSINESS SOLUTIONS TBS INC | QUARTERLY PUBLIC FAX FEES  | 48.60                     |
| UNIQUE MANAGEMENT SERVICES INC    | APRIL PLACEMENTS (10)      | 107.50                    |
| US BANK/P-CARD                    | 2023 ALA Annual Conferenc  | 265.00                    |
| US BANK/P-CARD                    | 60gallon Clear Trash Bags  | 120.64                    |
| US BANK/P-CARD                    | ACDC Adapter Charger for   | 9.89                      |
| US BANK/P-CARD                    | Adult Books - GENERATION   | 59.90                     |
| US BANK/P-CARD                    | Advertising - Normal Publ  | 250.00                    |
| US BANK/P-CARD                    | Apple Magic Mouse (1)      | 63.99                     |
| US BANK/P-CARD                    | Asbestos Removal and Clea  | 1,912.90                  |
| US BANK/P-CARD                    | Batteries for laptop (2)   | 46.99                     |
| US BANK/P-CARD                    | Board Member Materials -   | 90.00                     |
| US BANK/P-CARD                    | BOOMWHACKERS BWBP BACKPAC  | 38.46                     |
| US BANK/P-CARD                    | Canva Subscription for Em  | 477.60                    |
| US BANK/P-CARD                    | Diaper Pail Liners         | 76.91                     |
| US BANK/P-CARD                    | Disinfecting Wipes 4 Refi  | 95.72                     |

## Report to Receive and File Town of Normal Expenditures for Payment as of 04/12/2023-05/10/2023

| <u>Vendor Name</u> | <u>Payment Description</u> | <u>Transaction Amount</u> |
|--------------------|----------------------------|---------------------------|
| US BANK/P-CARD     | Faucet Aerators            | 46.33                     |
| US BANK/P-CARD     | Foam Hand Soap Refill 120  | 121.46                    |
| US BANK/P-CARD     | Latex Gloves               | 159.80                    |
| US BANK/P-CARD     | Library of Things Supplie  | 39.98                     |
| US BANK/P-CARD     | MacBook Docking Station    | 119.99                    |
| US BANK/P-CARD     | Maker Academy Plane Kits   | 46.97                     |
| US BANK/P-CARD     | Mold and Lead Paint Remov  | 62.50                     |
| US BANK/P-CARD     | Napkins for Recipe Rotiss  | 5.29                      |
| US BANK/P-CARD     | New DVD Rel. - ALICE DARL  | 51.84                     |
| US BANK/P-CARD     | New DVD Rel. - CONFESS- F  | 53.88                     |
| US BANK/P-CARD     | New DVD Rel. - DAN BROWN'  | 24.99                     |
| US BANK/P-CARD     | New DVD Rel. - DEVIL'S PE  | 37.98                     |
| US BANK/P-CARD     | New DVD Rel. - GASLIT (2   | 39.90                     |
| US BANK/P-CARD     | New DVD Rel. - HIGH HEAT   | 14.49                     |
| US BANK/P-CARD     | New DVD Rel. - LEFT BEHIN  | 23.98                     |
| US BANK/P-CARD     | New DVD Rel. - LIVING (2   | 48.32                     |
| US BANK/P-CARD     | New DVD Rel. - LOT OF NOT  | 27.98                     |
| US BANK/P-CARD     | New DVD Rel. - LULLABY (   | 17.99                     |
| US BANK/P-CARD     | New DVD Rel. - MISSING (   | 53.88                     |
| US BANK/P-CARD     | New DVD Rel. - PLANE (3)   | 59.88                     |
| US BANK/P-CARD     | New DVD Rel. - THE SON (   | 59.84                     |
| US BANK/P-CARD     | New DVD Rel. - THE WHALE   | 25.92                     |
| US BANK/P-CARD     | New DVD Rel. - WEAPON (2   | 27.98                     |
| US BANK/P-CARD     | New TV Series - THE GOOD   | 33.99                     |
| US BANK/P-CARD     | Online Storage Subscripti  | 9.99                      |
| US BANK/P-CARD     | Patron Req. - Adult Books  | 19.95                     |
| US BANK/P-CARD     | Patron Req. - Children's   | 27.98                     |
| US BANK/P-CARD     | Patron Req. - TV Series -  | 26.82                     |
| US BANK/P-CARD     | Patron Req. DVD - LOVE-CH  | 19.99                     |
| US BANK/P-CARD     | Patron Req. Music CD - SZ  | 29.91                     |
| US BANK/P-CARD     | Photo Prints for Gallery   | 16.39                     |
| US BANK/P-CARD     | Playstation 4 Game - GARF  | 24.99                     |
| US BANK/P-CARD     | Playstation 5 Game - CONS  | 49.99                     |
| US BANK/P-CARD     | Playstation 5 Game - ICE   | 29.99                     |
| US BANK/P-CARD     | Playstation 5 Game - LEGO  | 19.99                     |
| US BANK/P-CARD     | Podcast Hosting Service -  | 15.00                     |
| US BANK/P-CARD     | Projector - BenQ TH685P 1  | 699.00                    |
| US BANK/P-CARD     | Receipt Printer - STAR MI  | 228.69                    |

## Report to Receive and File Town of Normal Expenditures for Payment as of 04/12/2023-05/10/2023

| <u>Vendor Name</u> | <u>Payment Description</u> | <u>Transaction Amount</u> |
|--------------------|----------------------------|---------------------------|
| US BANK/P-CARD     | Refreshments for a Meetin  | 29.50                     |
| US BANK/P-CARD     | Refund - Projector Ret.    | -779.00                   |
| US BANK/P-CARD     | Refund for Ret. - DVD - A  | -38.88                    |
| US BANK/P-CARD     | Refund for Switch Game -   | -40.53                    |
| US BANK/P-CARD     | Refund for Tax charged     | -10.49                    |
| US BANK/P-CARD     | Renewal - Annual Data Pla  | 1,680.00                  |
| US BANK/P-CARD     | Replacement games          | 143.46                    |
| US BANK/P-CARD     | Sanitary Disposal Bags     | 34.70                     |
| US BANK/P-CARD     | Sanitary Disposal Bags (4  | 40.74                     |
| US BANK/P-CARD     | Soundbar                   | 59.39                     |
| US BANK/P-CARD     | Staff Scheduling Software  | 520.00                    |
| US BANK/P-CARD     | Stand-Up Desk Converters   | 399.98                    |
| US BANK/P-CARD     | Supplies                   | 69.99                     |
| US BANK/P-CARD     | Supplies - Air Filters     | 20.90                     |
| US BANK/P-CARD     | Supplies - Copy Paper      | 79.98                     |
| US BANK/P-CARD     | Supplies - Elmer's Glue S  | 31.04                     |
| US BANK/P-CARD     | Supplies - Paper Plates    | 21.35                     |
| US BANK/P-CARD     | Supplies - Rotary Rack Pa  | 942.97                    |
| US BANK/P-CARD     | Supplies for April Adult   | 130.43                    |
| US BANK/P-CARD     | Supplies for DIY Adult pr  | 257.98                    |
| US BANK/P-CARD     | Supplies for Library of T  | 54.96                     |
| US BANK/P-CARD     | Supplies for Partners in   | 8.90                      |
| US BANK/P-CARD     | Supplies for Pins and Nee  | 51.49                     |
| US BANK/P-CARD     | Supplies for Recipe Rotis  | 106.38                    |
| US BANK/P-CARD     | Supplies for Young Author  | 23.99                     |
| US BANK/P-CARD     | Switch Game - GARFIELD LA  | 24.99                     |
| US BANK/P-CARD     | Switch Game - LOL SURPRIS  | 29.98                     |
| US BANK/P-CARD     | Switch Game - PAW PATROL   | 24.48                     |
| US BANK/P-CARD     | Switch Game - PERSONA (1   | 44.50                     |
| US BANK/P-CARD     | Switch Game - PJ MASKS-HE  | 19.99                     |
| US BANK/P-CARD     | Switch Game - SPATOON 3    | 48.24                     |
| US BANK/P-CARD     | Switch Game - THE ADDAMS   | 19.99                     |
| US BANK/P-CARD     | Switch Game - YUM YUM COO  | 29.83                     |
| US BANK/P-CARD     | Van Wash                   | 5.00                      |
| US BANK/P-CARD     | Wireless Mouse - Keyboard  | 49.39                     |
| VAN GUNDY AGENCY   | RENEWAL-DIRECTRS,OFFICERS  | 7,983.00                  |
| VAN GUNDY AGENCY   | RENEWL-CYBER/PRIVACY LIAB  | 6,198.00                  |
| VAN GUNDY AGENCY   | WORKERS COMPENSATION PLCY  | 8,959.00                  |



## Report to Receive and File Town of Normal Expenditures for Payment as of 04/12/2023-05/10/2023

| <u>Vendor Name</u>            | <u>Payment Description</u>   | <u>Transaction Amount</u> |
|-------------------------------|--|---------------------------|
| VERIZON WIRELESS              | ACCT.#880398978-00001/LIN  | 890.21                    |
| VERIZON WIRELESS              | LINE FOR CURB-IT CALLS   | 49.30                     |
| VERIZON WIRELESS              | WIRELESS PHONES-APR23  | 295.56                    |
| WALMART COMMUNITY BRC         | DVD'S/SUPPLS PROGRAMS  | 632.04                    |
| WALMART COMMUNITY BRC         | SPECIAL PROGRAMS   | 184.29                    |
| WATTS COPY SYSTEMS, INC.      | B/W,COLOR IMAGES   | 541.21                    |
| WATTS COPY SYSTEMS, INC.      | IMAGES 8452/8453   | 320.05                    |
| WILCOX ELECTRIC & SERVICE INC | LIGHTS CHANGED TO LED  | 413.76                    |
| Library Fund                  | Library                      Administration                      - Total | 92,617.49                 |
| <b>Overall - Total</b>        |  | <b>95,215.95</b>          |

**Director's Report**  
**May 17, 2023**

**1. Monthly Financial Report**

**Revenue:** The complete April 2023 operating numbers were unavailable at the time of this writing, and currently show revenue down 3.64%.

**Expenses:** A report showing expenses totaling \$95,215.95 from April 12, 2023 to May 10, 2023 is included in this packet (a portion of our annual insurance renewal included in those payments). Two payrolls (April 14 and 28) totaled \$158,148.07.

**2. Circulation**

Total circulation for April was 64,655, up 9.5% from April 2022.

**3. FY2023-FY2028 Budget**

We are processing final payments for FY2023 and preparing for the upcoming audit with both the library and the Normal Public Library Foundation.

**4. Insurance Renewal**

Through Board action, our insurance has been renewed through Van Gundy for 2023-2024. Selective is our primary carrier with Beazley providing Commercial Cyber and Privacy Liability. I have already started a conversation with LIRA and other libraries who are clients of LIRA.

**5. Air Monitoring Results/Asbestos Update**

A Summary Letter Report with Background TEM Air Monitoring Results for Original 1972 Building was provided to staff following collection of air samples on April 28. On file at the library is that report from McKee Environmental which reported no asbestos structures detected for the five TEM Air Samples collected. This was done in an effort to assure staff and public that the facility is safe for occupancy. Related: two separate cleanings of areas of our facility were completed by M and O Environmental in April due to the discovery of fireproofing that had delaminated.

**6. Illinois Public Library Annual Report (IPLAR)**

The FY2023 IPLAR is included in this packet. We are seeking your approval and authorization to submit the report on behalf of the Normal Public Library Board President and Secretary. This annual item is on the omnibus agenda.

**7. 2023 Summer Reading Challenge: Find Your Voice**

Our annual Summer Reading Challenge, Find Your Voice, will begin June 1 with the kick-off party from 4-7 pm! Please visit <https://www.normalpl.org/summerreading> for all the details on this community embraced program and the wonderful activities planned by library staff.

**8. Professional Development**

I have applied to attend Directors University in August, 2023. This is a three day program offered through the Illinois Library Association using funds provided by the U.S. Institute of Museum and Library Services, under the provisions of the Library Services and Technology Act (LSTA). Directors University is a joint project of the Illinois Heartland Library System, Illinois Library Association, Illinois State Library, and Reaching Across Illinois Library System. If accepted, there is a \$200 enrollment fee.



**Revenue & Expense Report**

Account

All

Fiscal Year

FY2022-23

0

13

April - Period 13

**Revenue**

YTD Revenue Pivot

| Fund                                | Current Year Approved Budget | Current Year Revised Budget | Current Year Revenue | Current Year Revenue % of Budget | Previous Year Revenue | Revenue % Change from Previous Year |
|-------------------------------------|------------------------------|-----------------------------|----------------------|----------------------------------|-----------------------|-------------------------------------|
| <b>221-Library Fund</b>             | <b>4,153,862.00</b>          | <b>4,153,862.00</b>         | <b>4,127,197.22</b>  | <b>99.36%</b>                    | <b>4,283,011.18</b>   | <b>-3.64%</b>                       |
| 31110-Property Tax                  | 3,935,164.00                 | 3,935,164.00                | 3,792,556.40         | 96.38%                           | 3,837,594.14          | -1.17%                              |
| 31530-State Replacement Revenue     | 101,000.00                   | 101,000.00                  | 231,451.77           | 229.16%                          | 299,426.63            | -22.70%                             |
| 33260-State Grants                  | 77,433.00                    | 77,433.00                   | 78,535.60            | 101.42%                          | 93,641.81             | -16.13%                             |
| 34720-Photocopy Fees                | 2,000.00                     | 2,000.00                    | 5,889.65             | 294.48%                          | 6,100.76              | -3.46%                              |
| 34750-Replacements Books/AV         | 3,500.00                     | 3,500.00                    | 2,663.93             | 76.11%                           | 5,274.10              | -49.49%                             |
| 38210-Investment Income             | 34,365.00                    | 34,365.00                   | 11,507.30            | 33.49%                           | 37,889.00             | -69.63%                             |
| 38530-Donations                     | 200.00                       | 200.00                      | 1,080.00             | 540.00%                          | 2,915.00              | -62.95%                             |
| 38910-Miscellaneous                 | 200.00                       | 200.00                      | 3,512.57             | 1756.29%                         | 169.74                | 1969.38%                            |
| <b>222-Library Replacement Fund</b> | <b>96,978.00</b>             | <b>96,978.00</b>            | <b>38,729.00</b>     | <b>39.94%</b>                    | <b>59,123.91</b>      | <b>-34.50%</b>                      |
| 38210-Investment Income             | 19,362.00                    | 19,362.00                   | 6,389.00             | 33.00%                           | 21,295.91             | -70.00%                             |
| 39192-Transfer From                 | 77,616.00                    | 77,616.00                   | 32,340.00            | 41.67%                           | 37,828.00             | -14.51%                             |
| <b>223-Library Special Reserve</b>  | <b>9,563.00</b>              | <b>9,563.00</b>             | <b>2,393.43</b>      | <b>25.03%</b>                    | <b>7,842.53</b>       | <b>-69.48%</b>                      |
| 38210-Investment Income             | 7,063.00                     | 7,063.00                    | 2,393.43             | 33.89%                           | 7,842.53              | -69.48%                             |
| 38910-Miscellaneous                 | 2,500.00                     | 2,500.00                    |                      |                                  |                       |                                     |
| <b>Total</b>                        | <b>4,260,403.00</b>          | <b>4,260,403.00</b>         | <b>4,168,319.65</b>  | <b>97.84%</b>                    | <b>4,349,977.62</b>   | <b>-4.18%</b>                       |

**Expense**

YTD Expense Pivot

**Revenue & Expense Report**

Account

All

Fiscal Year

FY2022-23

0

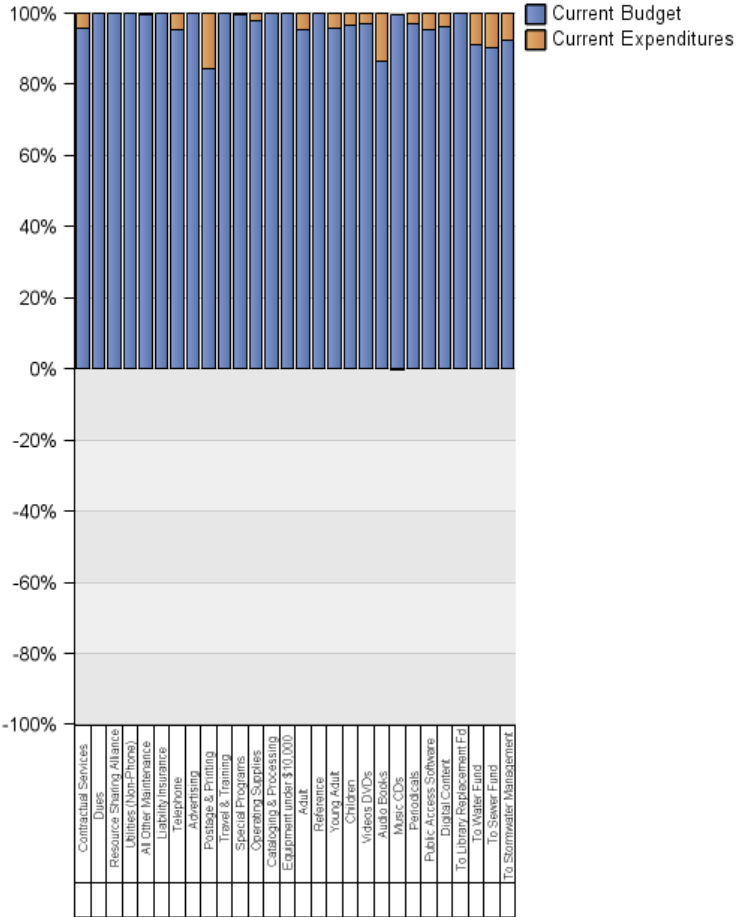
13

April - Period 13

| Fund                                | Current Year Approved | Current Year Revised | Current Year Spent  | Current Year Encumbrance | Current Year Expense and Encumbrance | Budget Balance      | Previous Year Expense | Percent Remaining Current Year |
|-------------------------------------|-----------------------|----------------------|---------------------|--------------------------|--------------------------------------|---------------------|-----------------------|--------------------------------|
| <b>221-Library Fund</b>             | <b>4,158,400.00</b>   | <b>4,164,462.00</b>  | <b>1,890,909.62</b> | <b>195,856.84</b>        | <b>2,086,766.46</b>                  | <b>2,077,695.54</b> | <b>4,635,154.87</b>   | <b>49.89%</b>                  |
| 10-Administration                   | 4,158,400.00          | 4,164,462.00         | 1,890,909.62        | 195,856.84               | 2,086,766.46                         | 2,077,695.54        | 4,635,154.87          | 49.89%                         |
| <b>222-Library Replacement Fund</b> | <b>396,225.00</b>     | <b>396,225.00</b>    | <b>71,097.96</b>    | <b>0.00</b>              | <b>71,097.96</b>                     | <b>325,127.04</b>   | <b>71,517.63</b>      | <b>82.06%</b>                  |
| 10-Administration                   | 396,225.00            | 396,225.00           | 71,097.96           | 0.00                     | 71,097.96                            | 325,127.04          | 71,517.63             | 82.06%                         |
| <b>223-Library Special Reserve</b>  | <b>300,000.00</b>     | <b>300,000.00</b>    | <b>10,847.50</b>    | <b>0.00</b>              | <b>10,847.50</b>                     | <b>289,152.50</b>   | <b>177,928.14</b>     | <b>96.38%</b>                  |
| 10-Administration                   | 300,000.00            | 300,000.00           | 10,847.50           | 0.00                     | 10,847.50                            | 289,152.50          | 177,928.14            | 96.38%                         |
| <b>Total</b>                        | <b>4,854,625.00</b>   | <b>4,860,687.00</b>  | <b>1,972,855.08</b> | <b>195,856.84</b>        | <b>2,168,711.92</b>                  | <b>2,691,975.08</b> | <b>4,884,600.64</b>   | <b>55.38%</b>                  |

## Budget to Actual Expenditures

Library - Administration (Library Fund )

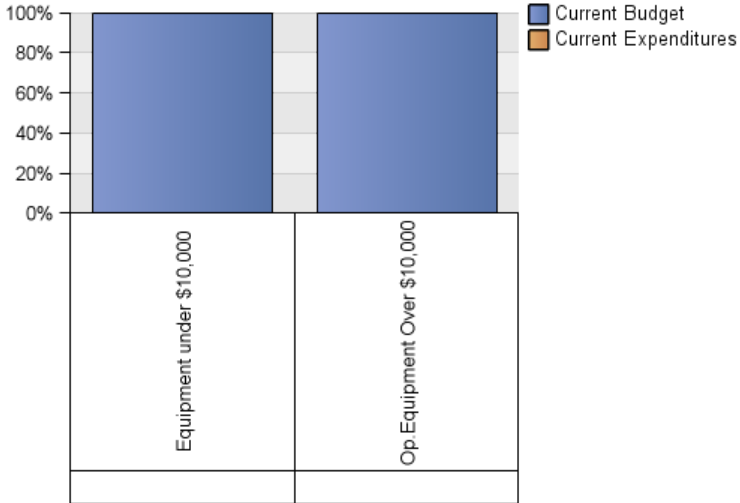


| Expenditure Fiscal Year |         |                |                                    | Current Expenditures      | Year to Date Expenditures | Current Encumbered Amount | Current Budget | Variance     | Original Budget | % Remaining  | Exp + Enc |             |
|-------------------------|---------|----------------|------------------------------------|---------------------------|---------------------------|---------------------------|----------------|--------------|-----------------|--------------|-----------|-------------|
| Library Fund            | Library | Administration | <a href="#">221-9010-455.20-10</a> | Contractual Services      | \$5,758.40                | \$0.00                    | \$30,441.60    | \$133,515.00 | \$97,315.00     | \$133,515.00 | 73%       | \$36,200.00 |
|                         |         |                | <a href="#">221-9010-455.20-20</a> | Dues                      | \$0.00                    | \$0.00                    | \$0.00         | \$5,970.00   | \$5,970.00      | \$5,970.00   | 100%      | \$0.00      |
|                         |         |                | <a href="#">221-9010-455.24-10</a> | Resource Sharing Alliance | \$0.00                    | \$0.00                    | \$0.00         | \$70,850.00  | \$70,850.00     | \$70,850.00  | 100%      | \$0.00      |
|                         |         |                | <a href="#">221-9010-455.25-10</a> | Utilities (Non-Phone)     | \$0.00                    | \$0.00                    | \$0.00         | \$93,000.00  | \$93,000.00     | \$93,000.00  | 100%      | \$0.00      |
|                         |         |                | <a href="#">221-9010-455.25-60</a> | All Other Maintenance     | \$381.51                  | \$0.00                    | \$17,319.82    | \$73,000.00  | \$55,298.67     | \$73,000.00  | 76%       | \$17,701.33 |
|                         |         |                | <a href="#">221-9010-455.30-10</a> | Liability Insurance       | \$0.00                    | \$0.00                    | \$0.00         | \$49,917.00  | \$49,917.00     | \$48,609.00  | 100%      | \$0.00      |
|                         |         |                | <a href="#">221-9010-455.30-15</a> | Telephone                 | \$499.56                  | \$0.00                    | \$6,804.44     | \$10,197.00  | \$2,893.00      | \$10,197.00  | 28%       | \$7,304.00  |
|                         |         |                | <a href="#">221-9010-455.30-20</a> | Advertising               | \$0.00                    | \$0.00                    | \$0.00         | \$15,000.00  | \$15,000.00     | \$15,000.00  | 100%      | \$0.00      |
|                         |         |                | <a href="#">221-9010-455.30-25</a> | Postage & Printing        | \$3,881.55                | \$0.00                    | \$15,835.83    | \$21,218.00  | \$1,500.62      | \$21,218.00  | 7%        | \$19,717.38 |
|                         |         |                | <a href="#">221-9010-455.30-35</a> | Travel & Training         | \$0.00                    | \$0.00                    | \$0.00         | \$12,485.00  | \$12,485.00     | \$12,485.00  | 100%      | \$0.00      |
|                         |         |                | <a href="#">221-9010-455.30-40</a> | Special Programs          | \$0.00                    | \$0.00                    | \$0.00         | \$15,000.00  | \$15,000.00     | \$15,000.00  | 100%      | \$0.00      |

|                                    |                           |                  |             |                   |                     |                   |                     |             |                   |
|------------------------------------|---------------------------|------------------|-------------|-------------------|---------------------|-------------------|---------------------|-------------|-------------------|
| <a href="#">221-9010-455.30-40</a> | Special Programs          | \$89.57          | \$0.00      | \$4,510.43        | \$15,000.00         | \$10,400.00       | \$15,000.00         | 69%         | \$4,600.00        |
| <a href="#">221-9010-455.35-10</a> | Operating Supplies        | \$1,345.32       | \$0.00      | \$29,432.63       | \$65,000.00         | \$34,222.05       | \$65,000.00         | 53%         | \$30,777.95       |
| <a href="#">221-9010-455.35-15</a> | Cataloging & Processing   | \$0.00           | \$0.00      | \$0.00            | \$15,914.00         | \$15,914.00       | \$15,914.00         | 100%        | \$0.00            |
| <a href="#">221-9010-455.35-80</a> | Equipment under \$10,000  | \$0.00           | \$0.00      | \$0.00            | \$1,000.00          | \$1,000.00        | \$1,000.00          | 100%        | \$0.00            |
| <a href="#">221-9010-455.36-10</a> | Adult                     | \$4,584.77       | \$0.00      | \$63,395.14       | \$96,870.00         | \$28,890.09       | \$96,870.00         | 30%         | \$67,979.91       |
| <a href="#">221-9010-455.36-15</a> | Reference                 | \$0.00           | \$0.00      | \$0.00            | \$6,000.00          | \$6,000.00        | \$6,000.00          | 100%        | \$0.00            |
| <a href="#">221-9010-455.36-20</a> | Young Adult               | \$621.08         | \$0.00      | \$12,128.92       | \$13,911.00         | \$1,161.00        | \$13,911.00         | 8%          | \$12,750.00       |
| <a href="#">221-9010-455.36-25</a> | Children                  | \$3,419.26       | \$0.00      | \$56,724.20       | \$92,742.00         | \$32,598.54       | \$92,742.00         | 35%         | \$60,143.46       |
| <a href="#">221-9010-455.37-15</a> | Videos DVDs               | \$531.18         | \$0.00      | \$6,905.28        | \$16,974.00         | \$9,537.54        | \$16,974.00         | 56%         | \$7,436.46        |
| <a href="#">221-9010-455.37-20</a> | Audio Books               | \$2,334.17       | \$0.00      | \$9,165.83        | \$15,000.00         | \$3,500.00        | \$15,000.00         | 23%         | \$11,500.00       |
| <a href="#">221-9010-455.37-30</a> | Music CDs                 | (\$10.62)        | \$0.00      | \$0.00            | \$4,500.00          | \$4,510.62        | \$4,500.00          | 100%        | (\$10.62)         |
| <a href="#">221-9010-455.38-10</a> | Periodicals               | \$522.90         | \$0.00      | \$12,500.00       | \$18,030.00         | \$5,007.10        | \$18,030.00         | 28%         | \$13,022.90       |
| <a href="#">221-9010-455.38-20</a> | Public Access Software    | \$4,678.75       | \$0.00      | \$38,449.25       | \$93,500.00         | \$50,372.00       | \$90,872.00         | 54%         | \$43,128.00       |
| <a href="#">221-9010-455.39-10</a> | Digital Content           | \$3,462.72       | \$0.00      | \$59,037.28       | \$92,982.00         | \$30,482.00       | \$92,982.00         | 33%         | \$62,500.00       |
| <a href="#">221-9010-455.92-22</a> | To Library Replacement Fd | \$0.00           | \$0.00      | \$0.00            | \$97,398.00         | \$97,398.00       | \$97,398.00         | 100%        | \$0.00            |
| <a href="#">221-9010-455.95-02</a> | To Water Fund             | \$245.57         | \$0.00      | \$0.00            | \$2,500.00          | \$2,254.43        | \$2,500.00          | 90%         | \$245.57          |
| <a href="#">221-9010-455.95-07</a> | To Sewer Fund             | \$65.65          | \$0.00      | \$0.00            | \$600.00            | \$534.35          | \$600.00            | 89%         | \$65.65           |
| <a href="#">221-9010-455.95-10</a> | To Stormwater Management  | \$50.60          | \$0.00      | \$0.00            | \$610.00            | \$559.40          | \$610.00            | 92%         | \$50.60           |
| <b>Summary</b>                     |                           | <b>32,461.94</b> | <b>0.00</b> | <b>497,267.65</b> | <b>1,133,683.00</b> | <b>603,953.41</b> | <b>1,129,747.00</b> | <b>0.53</b> | <b>529,729.59</b> |

## Budget to Actual Expenditures

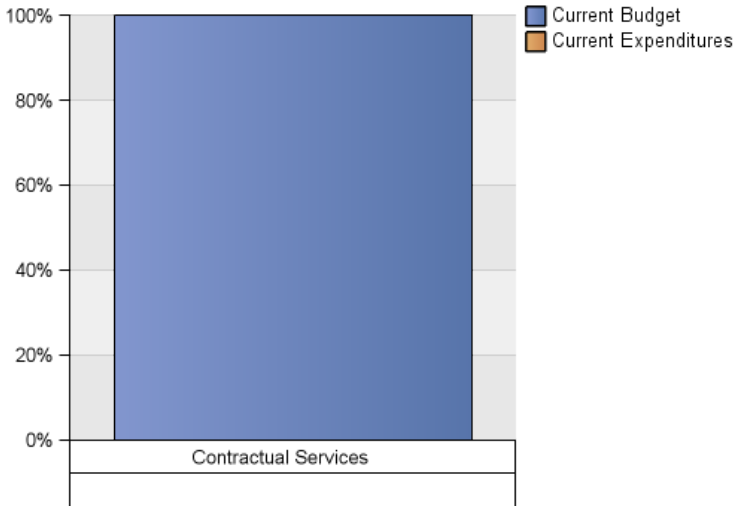
Library - Administration (Library Replacement Fund)



| Expenditure Fiscal Year  |         |                |                                    |                             | Current Expenditures | Year to Date Expenditures | Current Encumbered Amount | Current Budget   | Variance         | Original Budget  | % Remaining | Exp + Enc   |
|--------------------------|---------|----------------|------------------------------------|-----------------------------|----------------------|---------------------------|---------------------------|------------------|------------------|------------------|-------------|-------------|
| Library Replacement Fund | Library | Administration | <a href="#">222-9010-455.35-80</a> | Equipment under \$10,000    | \$0.00               | \$0.00                    | \$0.00                    | \$54,280.00      | \$54,280.00      | \$54,280.00      | 100%        | \$0.00      |
|                          |         |                | <a href="#">222-9010-455.75-10</a> | Op. Equipment Over \$10,000 | \$0.00               | \$0.00                    | \$0.00                    | \$35,000.00      | \$35,000.00      | \$35,000.00      | 100%        | \$0.00      |
|                          |         |                | <b>Summary</b>                     |                             | <b>0.00</b>          | <b>0.00</b>               | <b>0.00</b>               | <b>89,280.00</b> | <b>89,280.00</b> | <b>89,280.00</b> | <b>1.00</b> | <b>0.00</b> |

## Budget to Actual Expenditures

Library - Administration (Library Special Reserve )



| Expenditure Fiscal Year |         |                |                                   |                      | Current Expenditures | Year to Date Expenditures | Current Encumbered Amount | Current Budget    | Variance          | Original Budget | % Remaining | Exp + Enc   |
|-------------------------|---------|----------------|-----------------------------------|----------------------|----------------------|---------------------------|---------------------------|-------------------|-------------------|-----------------|-------------|-------------|
| Library Special Reserve | Library | Administration | <a href="#">223-9010-45520-10</a> | Contractual Services | \$0.00               | \$0.00                    | \$0.00                    | \$201,000.00      | \$201,000.00      | \$1,000.00      | 100%        | \$0.00      |
| <b>Summary</b>          |         |                |                                   |                      | <b>0.00</b>          | <b>0.00</b>               | <b>0.00</b>               | <b>201,000.00</b> | <b>201,000.00</b> | <b>1,000.00</b> | <b>1.00</b> | <b>0.00</b> |

# NPL Circulation Statistics



April 2023

|                                 | Year to Date  |               |               | Month         |               |               |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                 | 2021-2022     | 2022-2023     | 2023-2024     | 2021          | 2022          | 2023          |
| <b>Juvenile</b>                 |               |               |               |               |               |               |
| Books                           | 26,142        | 33,306        | 37,176        | 26,142        | 33,306        | 37,176        |
| Videos                          | 133           | 186           | 354           | 133           | 186           | 354           |
| Audios                          | 918           | 1,074         | 1,382         | 918           | 1,074         | 1,382         |
| Magazines                       | 0             | 49            | 30            | 0             | 49            | 30            |
| Other                           | 28            | 58            | 63            | 28            | 58            | 63            |
| <b>Juvenile - Total</b>         | <b>27,221</b> | <b>34,673</b> | <b>39,005</b> | <b>27,221</b> | <b>34,673</b> | <b>39,005</b> |
| <b>Teen</b>                     |               |               |               |               |               |               |
| Books                           | 1,321         | 1,279         | 1,307         | 1,321         | 1,279         | 1,307         |
| Audios                          | 8             | 1             | 0             | 8             | 1             | 0             |
| Magazines                       | 0             | 0             | 6             | 0             | 0             | 6             |
| <b>Teen - Total</b>             | <b>1,329</b>  | <b>1,280</b>  | <b>1,313</b>  | <b>1,329</b>  | <b>1,280</b>  | <b>1,313</b>  |
| <b>Adult</b>                    |               |               |               |               |               |               |
| Books                           | 9,401         | 11,259        | 11,685        | 9,401         | 11,259        | 11,685        |
| Videos                          | 2,568         | 3,849         | 4,012         | 2,568         | 3,849         | 4,012         |
| Audios                          | 1,076         | 1,396         | 1,171         | 1,076         | 1,396         | 1,171         |
| Magazines                       | 219           | 195           | 244           | 219           | 195           | 244           |
| Other                           | 426           | 1,122         | 1,289         | 426           | 1,122         | 1,289         |
| <b>Adult - Total</b>            | <b>13,690</b> | <b>17,821</b> | <b>18,401</b> | <b>13,690</b> | <b>17,821</b> | <b>18,401</b> |
| <b>Digital Content</b>          |               |               |               |               |               |               |
| eAudiobooks                     | 1,530         | 1,782         | 2,552         | 1,530         | 1,782         | 2,552         |
| eBooks                          | 2,460         | 2,538         | 2,983         | 2,460         | 2,538         | 2,983         |
| Magazines                       | 158           | 128           | 102           | 158           | 128           | 102           |
| Music                           | 24            | 49            | 31            | 24            | 49            | 31            |
| Streaming Video                 | 638           | 242           | 250           | 638           | 242           | 250           |
| Content Passes*                 |               | 15            | 18            |               | 15            | 18            |
| <b>Digital Content - Total*</b> | <b>4,810</b>  | <b>4,754</b>  | <b>5,936</b>  | <b>4,810</b>  | <b>4,754</b>  | <b>5,936</b>  |
| <b>Total Circulation*</b>       | <b>47,050</b> | <b>58,528</b> | <b>64,655</b> | <b>47,050</b> | <b>58,528</b> | <b>64,655</b> |

\* Content Passes counted differently beginning January 2022



# NPL Collection Holdings



April 2023

|                         | Beginning Total | Ending Total   | Current Month |             | Year to Date |             |
|-------------------------|-----------------|----------------|---------------|-------------|--------------|-------------|
|                         |                 |                | Added (+)     | Change      | Added (+)    | Change      |
| <b>Juvenile</b>         |                 |                |               |             |              |             |
| Books                   | 81,383          | 81,269         | 421           | -535        | 421          | -535        |
| Videos                  | 955             | 953            | 0             | -2          | 0            | -2          |
| Audios                  | 2,374           | 2,387          | 16            | -3          | 16           | -3          |
| Magazines               | 191             | 207            | 17            | -1          | 17           | -1          |
| Other                   | 122             | 126            | 0             | 4           | 0            | 4           |
| <b>Juvenile - Total</b> | <b>85,025</b>   | <b>84,942</b>  | <b>454</b>    | <b>-537</b> | <b>454</b>   | <b>-537</b> |
| <b>Teen</b>             |                 |                |               |             |              |             |
| Books                   | 4,920           | 4,991          | 75            | -4          | 75           | -4          |
| Audios                  | 35              | 35             | 0             | 0           | 0            | 0           |
| Magazines               | 24              | 25             | 1             | 0           | 1            | 0           |
| <b>Teen - Total</b>     | <b>4,979</b>    | <b>5,051</b>   | <b>76</b>     | <b>-4</b>   | <b>76</b>    | <b>-4</b>   |
| <b>Adult</b>            |                 |                |               |             |              |             |
| Books                   | 56,113          | 56,197         | 273           | -189        | 273          | -189        |
| Videos                  | 16,378          | 16,435         | 62            | -5          | 62           | -5          |
| Audios                  | 11,662          | 11,664         | 4             | -2          | 4            | -2          |
| Magazines               | 1,453           | 1,550          | 121           | -24         | 121          | -24         |
| Other                   | 2,217           | 2,227          | 18            | -8          | 18           | -8          |
| <b>Adult - Total</b>    | <b>87,823</b>   | <b>88,073</b>  | <b>478</b>    | <b>-228</b> | <b>478</b>   | <b>-228</b> |
| <b>Total Collection</b> | <b>177,827</b>  | <b>178,066</b> | <b>1,008</b>  | <b>-769</b> | <b>1,008</b> | <b>-769</b> |

# NPL Digital Content by Month



This dashboard tracks the number of downloads or uses by month for our different digital content platforms.

|                                   | 12.22        | 1.23         | 2.23         | 3.23         | 4.23         |  |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--|
| <b>eRead Illinois</b>             |              |              |              |              |              |  |
| eAudiobooks                       | 295          | 329          | 286          | 274          | 252          |  |
| eBooks                            | 240          | 297          | 255          | 240          | 248          |  |
| <b>eRead Illinois Total</b>       | <b>535</b>   | <b>626</b>   | <b>541</b>   | <b>514</b>   | <b>500</b>   |  |
| <b>Freanding</b>                  | <b>7</b>     | <b>9</b>     | <b>4</b>     | <b>1</b>     | <b>1</b>     |  |
| <b>Hoopla</b>                     |              |              |              |              |              |  |
| eAudiobooks                       | 1,106        | 1,308        | 1,356        | 1,450        | 1,382        |  |
| eBooks                            | 708          | 842          | 765          | 793          | 754          |  |
| Movies/TV                         | 129          | 136          | 152          | 158          | 99           |  |
| Music                             | 41           | 37           | 42           | 44           | 31           |  |
| <b>Hoopla Total</b>               | <b>1,984</b> | <b>2,323</b> | <b>2,315</b> | <b>2,445</b> | <b>2,266</b> |  |
| <b>Kanopy</b>                     |              |              |              |              |              |  |
| Individual Titles Plays           | 71           | 74           | 79           | 92           | 79           |  |
| Plays Through Passes              | 62           | 75           | 96           | 106          | 72           |  |
| <b>Kanopy Total Videos Played</b> | <b>133</b>   | <b>149</b>   | <b>175</b>   | <b>198</b>   | <b>151</b>   |  |
| <b>OverDrive</b>                  |              |              |              |              |              |  |
| eAudio                            | 765          | 871          | 786          | 973          | 918          |  |
| eBooks                            | 1,793        | 2,098        | 1,954        | 2,140        | 1,980        |  |
| Magazines                         | 127          | 107          | 118          | 140          | 102          |  |
| <b>OverDrive Total</b>            | <b>2,685</b> | <b>3,076</b> | <b>2,858</b> | <b>3,253</b> | <b>3,000</b> |  |
| <b>Total Downloads or Uses</b>    |              |              |              |              |              |  |
| eAudiobooks                       | 2,166        | 2,508        | 2,428        | 2,697        | 2,552        |  |
| eBooks                            | 2,748        | 3,246        | 2,978        | 3,174        | 2,983        |  |
| Magazines                         | 127          | 107          | 118          | 140          | 102          |  |
| Music                             | 41           | 37           | 42           | 44           | 31           |  |
| Streaming Video                   | 262          | 285          | 327          | 356          | 250          |  |
| <b>Hoopla 7-day BingePasses</b>   | <b>8</b>     | <b>7</b>     | <b>8</b>     | <b>6</b>     | <b>13</b>    |  |
| <b>Kanopy Passes</b>              | <b>2</b>     | <b>2</b>     | <b>4</b>     | <b>6</b>     | <b>1</b>     |  |
| <b>OverDrive 7-Day Passes</b>     | <b>3</b>     | <b>6</b>     | <b>3</b>     | <b>4</b>     | <b>4</b>     |  |
| <b>Total Passes</b>               | <b>13</b>    | <b>15</b>    | <b>15</b>    | <b>16</b>    | <b>18</b>    |  |

# NPL Monthly Statistics



April 2023

## Library Card Registration

### Registration - Fiscal Year 2024

|              | Beginning<br>count | Registered | Purged     | Cards in<br>force YTD | FY23          | FY22          |
|--------------|--------------------|------------|------------|-----------------------|---------------|---------------|
| Adult        | 28,379             | 153        | -2         | 28,530                | 25,719        | 23,338        |
| Teen         | 3,741              | 2          | -26        | 3,717                 | 3,162         | 2,775         |
| Juvenile     | 9,674              | 19         | -63        | 9,630                 | 8,444         | 7,438         |
| <b>Total</b> | <b>41,794</b>      | <b>174</b> | <b>-91</b> | <b>41,877</b>         | <b>37,325</b> | <b>33,551</b> |

| Patron Count              | Current<br>Month | Current<br>YTD | FY23          | FY22         |
|---------------------------|------------------|----------------|---------------|--------------|
| Door Count                | 17,543           | 17,543         |               |              |
| <b>Year to Date Total</b> |                  | <b>17,543</b>  | <b>13,517</b> | <b>7,807</b> |

## Interlibrary Loan and System Holds

|                      | Current<br>Month | Current<br>YTD | FY23   | FY22  |
|----------------------|------------------|----------------|--------|-------|
| Borrowed/Rec'd       | 3,289            | 3,289          | 3,020  | 2,868 |
| Loaned               | 2,745            | 2,745          | 3,166  | 2,813 |
| Reciprocal borrowing | 18,790           | 18,790         | 13,214 | 9,435 |

## Public PCs

|                    | Total Uses | Total Time<br>(hrs) | Average<br>Session<br>(min) | YTD Uses   |
|--------------------|------------|---------------------|-----------------------------|------------|
| 1st Floor Desktops | 875        | 729                 | 50                          | 875        |
| Public Laptops     | 41         | 34                  | 49                          | 41         |
| <b>Totals</b>      | <b>916</b> | <b>763</b>          | <b>50</b>                   | <b>916</b> |

# normalpl.org Site Statistics



## April 2023

|                             | Annual Totals Year to Date |         |         | April  |        |        |
|-----------------------------|----------------------------|---------|---------|--------|--------|--------|
|                             | FY 2022                    | FY 2023 | FY 2024 | 2021   | 2022   | 2023   |
| <b>Views &amp; Sessions</b> |                            |         |         |        |        |        |
| Pageviews                   | 24,756                     | 39,158  | 32,898  | 24,756 | 39,158 | 32,898 |
| Sessions                    | 13,387                     | 17,020  | 10,985  | 13,387 | 17,020 | 10,985 |

### Top Viewed Pages FY 2024

|                                     |        |
|-------------------------------------|--------|
| /                                   | 14,602 |
| /events/upcoming                    | 2,581  |
| /events/month                       | 1,132  |
| /learning-resources                 | 676    |
| /event/asian-heritage-celebration-0 | 491    |
| /employment                         | 470    |
| /events/month/2023/05               | 414    |
| /download-stream                    | 267    |
| /event/tiny-chefs-0                 | 251    |
| /books                              | 233    |

### Usage by Device FY 2024

|         |       |
|---------|-------|
| Desktop | 52.3% |
| Mobile  | 45.7% |
| Tablet  | 2.0%  |

### Top Viewed Pages April 2023

|                                     |        |
|-------------------------------------|--------|
| /                                   | 14,602 |
| /events/upcoming                    | 2,581  |
| /events/month                       | 1,132  |
| /learning-resources                 | 676    |
| /event/asian-heritage-celebration-0 | 491    |
| /employment                         | 470    |
| /events/month/2023/05               | 414    |
| /download-stream                    | 267    |
| /event/tiny-chefs-0                 | 251    |
| /books                              | 233    |

### Usage by Device Apr 2023

|         |       |
|---------|-------|
| Desktop | 52.3% |
| Mobile  | 45.7% |
| Tablet  | 2.0%  |

## **FY 2024 Meeting Dates**

June 21, 2023

July 19, 2023

August 16, 2023

September 20, 2023

October 18, 2023

November 15, 2023

December 20, 2023

January 17, 2024

February 21, 2024

March 20, 2024

April 17, 2024

May 15, 2024

## ILLINOIS PUBLIC LIBRARY ANNUAL REPORT (IPLAR) 2023

**NORMAL PUBLIC LIBRARY****IPLAR****IDENTIFICATION (1.1 - 1.31)**

This section is information about the administrative entity. "Administrative Entity" is defined as the agency that is legally established under local or state law to provide public library service to the population of a local jurisdiction. The administrative entity may have a single outlet or it may have more than one outlet (an outlet is a location, whether a central library, branch or bookmobile). The majority of the information in this section is pre-filled. If information needs to be updated, enter the corrected information in the box provided on the next line of the survey.

|   |   |
|---|---|
| 1.1 ISL Control # [PLS 151, PLS 701]  | 30498   |
| 1.2 ISL Branch # [PLS 151, PLS 701]   | 00  |
| 1.3a FSCS ID [PLS 150, PLS 700]   | IL0382  |
| 1.3b FSCS_SEQ [PLS 700]   | 002   |
| 1.4a Legal Name of Library [PLS 152]  | Normal Public Library   |
| 1.4b If the library's name has changed, then enter the updated answer here.               |   |
| 1.5a Facility Street Address [PLS 153]  | 206 West College Avenue                                       |
| 1.5b If the facility's street address has changed, then enter the updated answer here.    |   |
| 1.6a Facility City [PLS 154]  | Normal  |
| 1.6b If the facility's city has changed, then enter the updated answer here.              |   |
| 1.7a Facility Zip [PLS 155]   | 61761   |
| 1.7b If the facility's zip code has changed, then enter the updated answer here.          |   |
| 1.8a Mailing Address [PLS 157]  | 206 West College Avenue                                       |
| 1.8b If the facility's mailing address has changed, then enter the updated answer here.   |   |
| 1.9a Mailing City [PLS 158]   | Normal  |
| 1.9b If the facility's mailing city has changed, then enter the updated answer here.      |   |
| 1.10a Mailing Zip [PLS 159]   | 61761   |
| 1.10b If the facility's mailing zip code has changed, then enter the updated answer here. |   |
| 1.11a Library Telephone Number [PLS 162]  | 3094521757  |
| 1.11b If the telephone number has changed, then enter the updated answer here.            |   |
| 1.12a Library FAX Number  | 3094525312  |
| 1.12b If the fax number has changed, then enter the updated answer here.                  |   |
| 1.13 Website  | <a href="http://www.normalpl.org">http://www.normalpl.org</a> |

**Library Director's Information**

Please enter the full name, title and e-mail address of the library director.

|                                |  |
|--------------------------------|--|
| 1.14 Name                      | John Fischer   |
| 1.15 Title                     | Director   |
| 1.16 Library Director's E-mail | <a href="mailto:jfischer@normalpl.org">jfischer@normalpl.org</a> |

**Library Information**

Please provide the requested information about the library type.

|  |      |
|--|------|
| 1.17a Type of library  | Town |
| 1.17b If the library type has changed, then enter the updated answer here.                 |      |
| 1.18 Is the main library a combined public and school library?                             | No   |
| 1.19 Does your library contract with another library to RECEIVE ALL your library services? | No   |

**Contract for Services**

Please provide the full legal name(s) of the library(ies) with which your library contracts for service. If you need more than one line, a new one will appear once text has been entered in the first box.

|  |  |
|--|--|
| Number of contracting libraries:         |  |
| Legal name of library you contract with: |  |

**Administrative Information**

Libraries are required by statute [75 ILCS 5/4-10(5), 75 ILCS 16/30-65(a)(2)] to provide a statement as to any extensions of library service or any changes to the limits or boundaries of library service areas. Most of

**the information in this section will be pre-filled. If the information is incorrect, please enter the updated information in the box provided on the next line of the survey. If your library has had a population change, you must submit official verification to the Illinois State Library.**

|  |        |
|--|--------|
| 1.21a County in which the administrative entity is located [PLSC 161]  | McLean |
| 1.21b If the administrative entity's county has changed, then enter the updated answer here.                 |        |
| 1.22a Did the administrative entity's legal service area boundaries change during the past year? [PLS 205]   | No     |
| 1.23a Population residing in tax base (Use the latest official federal census figure) [PLS 208]              | 52,736 |
| 1.23b If the population residing in the tax base has had a LEGAL change, then enter the updated answer here. |        |
| 1.23c Documentation of legal population change   |        |
| 1.25a This library is currently a member of what Illinois library system?                                    | RAILS  |
| 1.25b If the library's system has changed, then enter the updated answer here.                               |        |

## Federal Public Library Criteria

According to the Institute of Museum and Library Services' Public Library Survey, a public library is an entity that is established under state enabling laws or regulations to serve a community, district, or region, and that provides at least the following:

1. An organized collection of printed or other library materials, or a combination thereof;
2. Paid staff;
3. An established schedule in which services of the staff are available to the public;
4. The facilities necessary to support such a collection, staff, and schedule; and
5. Is supported in whole or in part with public funds.

|  |     |
|--|-----|
| 1.26 Does this library have an organized collection of printed or other library materials, or a combination thereof? | Yes |
| 1.27 Does this library have paid staff?  | Yes |
| 1.28 Does this library have an established schedule in which services of the staff are available to the public?      | Yes |
| 1.29 Does the library have the facilities necessary to support such a collection, staff, and schedule?               | Yes |
| 1.30 Is this library supported in whole or in part with public funds?  | Yes |
| 1.31 Does this public library meet ALL the criteria of the FSCS public library definition? [PLS 203]                 | Yes |

## SERVICE OUTLETS (2.1 - 2.16)

This section gathers information about the service outlets (centrals, branches, bookmobiles) of your library. Locations can only be added to this survey by State Library staff. If you have a branch or bookmobile and do not see its name listed in question 2.3a, please contact Pat Burg (217-785-1168, pburg@ilsos.gov) so that it can be added.

|  |   |
|--|---|
| 2.1a Total number of bookmobiles [PLS 211 & PLS 712]                       | 0 |
| 2.1b Total number of branch libraries [PLS 210]                            | 0 |
| 2.2a Are any of the branch libraries a combined public and school library? |   |

## Service Outlet Name

| Location    | 2.3a Branch or Bookmobile Legal Name [PLS 702] | 2.3b If the outlet's legal name has changed, then enter the updated answer here. | 2.3c Was this an official name change? |
|-------------|--|--|--|
| NORMAL P.L. | NORMAL PUBLIC LIBRARY                          |  |  |

## ISL Control Number

| Location    | 2.4 ISL Control # [PLS 701] | 2.5 ISL Branch # [PLS 701] |
|-------------|-----------------------------|----------------------------|
| NORMAL P.L. | 30498                       | 3049800                    |

## Street Address

| Location | 2.6a Street Address [PLS 703] | 2.6b If the outlet's street address has changed, then enter the updated answer here. | 2.6c Was this a physical location change? |
|----------|-------------------------------|--|---|
|          | 206 WEST COLLEGE              |  |   |

|             |        |  |  |
|-------------|--------|--|--|
| NORMAL P.L. | AVENUE |  |  |
|-------------|--------|--|--|

## Address

|             |                     |  |                         |  |
|-------------|---------------------|--|-------------------------|--|
| Location    | 2.7a City [PLS 704] | 2.7b If the outlet's city has changed, then enter the updated answer here. | 2.8a Zip Code [PLS 705] | 2.8b If the outlet's zip code has changed, then enter the updated answer here. |
| NORMAL P.L. | NORMAL              |  | 61761                   |  |

## County & Phone

|             |                       |  |                           |   |
|-------------|-----------------------|--|---------------------------|---|
| Location    | 2.9a County [PLS 707] | 2.9b If the outlet's county has changed, then enter the updated answer here. | 2.10a Telephone [PLS 708] | 2.10b If the outlet's phone number has changed, then enter the updated answer here. |
| NORMAL P.L. | McLean                |  | 3094521757                |   |

## Square Feet

|             |  |   |   |
|-------------|--|---|---|
| Location    | 2.11a Square Footage of Outlet [PLS 711] | 2.11b If the facility's square footage has changed, then enter the updated answer here. | 2.11c Indicate the reason for the change/variance in square footage for this annual report as compared to the previous annual report. |
| NORMAL P.L. | 44,000                                   |   |   |

## IDs

## Hours and Attendance

|             |  |  |   |   |  |
|-------------|--|--|---|---|--|
| Location    | 2.12 Total public service hours PER YEAR for this service outlet [PLS 713] | 2.13 Total number of weeks, during the fiscal year, this service outlet was open for service to the public [PLS 714] | 2.14 Total annual attendance/visits in the outlet | 2.15 Number of Weeks an Outlet Closed Due to COVID-19 | 2.16 Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19 |
| NORMAL P.L. | 3,222  | 52   | 183,806   | 0   | 0  |

## ANNUAL REPORT DATA (3.1 - 3.7)

Please enter the time period covered by this annual report and the name and contact information for the person preparing the report. The report period should cover the time from the end of the previous IPLAR through the end of your most current fiscal year. If your library switched to a new fiscal year during the latest period, this may mean that your report needs to cover more or less than a twelve (12) month period.

|  |                       |
|--|-----------------------|
| 3.1 Fiscal Year Start Date (mm/dd/year) [PLS 206]            | 04/01/2022            |
| 3.2 Fiscal Year End Date (mm/dd/year) [PLS 207]              | 03/31/2023            |
| 3.3 Number of months in this fiscal year                     | 12                    |
| 3.4 Name of person preparing this annual report <sup>1</sup> | John Fischer          |
| 3.5 Telephone Number of Person Preparing Report              | 309-433-3488          |
| 3.6 FAX Number   | 309-452-5312          |
| 3.7 E-Mail Address   | jfischer@normalpl.org |

## REFERENDA (4.1 - 4.7)

Please enter information regarding any referenda the library was involved in during the fiscal year report period. A referendum requires a question be submitted to the voters at an election held under the general election law. Examples are: bond issue, district establishment, tax increase.

|   |    |
|---|----|
| 4.1a Was your library involved in a referendum during the fiscal year reporting period? | No |
|---|----|

### Referendum 1

|                     |   |                                  |                       |                                 |  |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|                     |   |                                  |                       |                                 |  |

### Referendum 2



| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

### Referendum 3

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

### Referendum 4

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

### Referendum 5

| 4.2 Referendum Type | 4.3 If Other, what was the referendum type? | 4.4 Referendum Date (mm/dd/year) | 4.5 Passed or Failed? | 4.6 Effective Date (mm/dd/year) | 4.7 Referendum ballot language documentation |
|---------------------|---|----------------------------------|-----------------------|---------------------------------|--|
|                     |   |                                  |                       |                                 |  |

### CURRENT LIBRARY BOARD (5.1 - 5.13)

Please report the number of board seats and the number of vacancies. Be sure to provide current board member information; including name, position, telephone number, e-mail address, home address, and term expiration date. If there are vacancies, please explain.

All personal identifying information is FOIA exempt and will NOT be released to the public. The only information that the Illinois State Library will release upon request is the board member name, trustee position and term expiration date.

Report the most current information available.

|   |     |
|---|-----|
| 5.1 Total number of board seats   | 7   |
| 5.2 Total number of vacant board seats  | 0   |
| 5.2b Please explain   |     |
| 5.3 This public library board of trustees attests that the current board is legally established, organized, and the terms of office for library trustees are all unexpired. | Yes |

### First Member

|                                 |                    |
|---------------------------------|--------------------|
| 5.5 Name                        | Beth Robb          |
| 5.6 Trustee Position            | President          |
| 5.7 Present Term Ends (mm/year) | 04/2027            |
| 5.8 Telephone Number            | 309-454-1758       |
| 5.9 E-mail Address              | brobb@normalpl.org |
| 5.10 Home Address               | 1007 Broadway      |
| 5.11 City                       | Normal             |
| 5.12 State                      | IL                 |
| 5.13 Zip Code                   | 61761              |

### Second member

|                                 |                  |
|---------------------------------|------------------|
| 5.5 Name                        | Katelyn Trunnell |
| 5.6 Trustee Position            | Vice-President   |
| 5.7 Present Term Ends (mm/year) | 04/2025          |

|                             |                               |
|-----------------------------|-------------------------------|
| <b>5.8 Telephone Number</b> | <b>309-310-8034</b>           |
| <b>5.9 E-mail Address</b>   | <b>ktrunnell@normalpl.org</b> |
| <b>5.10 Home Address</b>    | <b>1005 Sheridan Rd.</b>      |
| <b>5.11 City</b>            | <b>Normal</b>                 |
| <b>5.12 State</b>           | <b>IL</b>                     |
| <b>5.13 Zip Code</b>        | <b>61761</b>                  |

### Third member

|  |                           |
|--|---------------------------|
| <b>5.5 Name</b>                        | <b>Dylan Hile-Broad</b>   |
| <b>5.6 Trustee Position</b>            |                           |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>04/2029</b>            |
| <b>5.8 Telephone Number</b>            | <b>309-838-0755</b>       |
| <b>5.9 E-mail Address</b>              | <b>dylan@normalpl.org</b> |
| <b>5.10 Home Address</b>               | <b>906 Beech St</b>       |
| <b>5.11 City</b>                       | <b>Normal</b>             |
| <b>5.12 State</b>                      | <b>IL</b>                 |
| <b>5.13 Zip Code</b>                   | <b>61761</b>              |

### Fourth member

|  |                                     |
|--|-------------------------------------|
| <b>5.5 Name</b>                        | <b>Erin Ripley-Gataric</b>          |
| <b>5.6 Trustee Position</b>            |                                     |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>04/2025</b>                      |
| <b>5.8 Telephone Number</b>            | <b>309-242-1274</b>                 |
| <b>5.9 E-mail Address</b>              | <b>eripley-gataric@normalpl.org</b> |
| <b>5.10 Home Address</b>               | <b>1311 E. Vernon Ave.</b>          |
| <b>5.11 City</b>                       | <b>Normal</b>                       |
| <b>5.12 State</b>                      | <b>IL</b>                           |
| <b>5.13 Zip Code</b>                   | <b>61761</b>                        |

### Fifth member

|  |                               |
|--|-------------------------------|
| <b>5.5 Name</b>                        | <b>Terry Lindberg</b>         |
| <b>5.6 Trustee Position</b>            |                               |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>04/2029</b>                |
| <b>5.8 Telephone Number</b>            | <b>309-287-5857</b>           |
| <b>5.9 E-mail Address</b>              | <b>tlindberg@normalpl.org</b> |
| <b>5.10 Home Address</b>               | <b>1617 Ensign Dr.</b>        |
| <b>5.11 City</b>                       | <b>Normal</b>                 |
| <b>5.12 State</b>                      | <b>IL</b>                     |
| <b>5.13 Zip Code</b>                   | <b>61761</b>                  |

### Sixth member

|  |                           |
|--|---------------------------|
| <b>5.5 Name</b>                        | <b>Lynda Lane</b>         |
| <b>5.6 Trustee Position</b>            |                           |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>04/2027</b>            |
| <b>5.8 Telephone Number</b>            | <b>309-585-1036</b>       |
| <b>5.9 E-mail Address</b>              | <b>llane@normalpl.org</b> |
| <b>5.10 Home Address</b>               | <b>1764 Lockspur Way</b>  |
| <b>5.11 City</b>                       | <b>Normal</b>             |
| <b>5.12 State</b>                      | <b>IL</b>                 |
| <b>5.13 Zip Code</b>                   | <b>61761</b>              |

### Seventh member

|                 |                    |
|-----------------|--------------------|
| <b>5.5 Name</b> | <b>Amy Erslund</b> |
|-----------------|--------------------|

|  |                              |
|--|------------------------------|
| <b>5.6 Trustee Position</b>            |                              |
| <b>5.7 Present Term Ends (mm/year)</b> | <b>04/2025</b>               |
| <b>5.8 Telephone Number</b>            | <b>309-738-9555</b>          |
| <b>5.9 E-mail Address</b>              | <b>aersland@normalpl.org</b> |
| <b>5.10 Home Address</b>               | <b>1719 Taft Drive</b>       |
| <b>5.11 City</b>                       | <b>Normal</b>                |
| <b>5.12 State</b>                      | <b>IL</b>                    |
| <b>5.13 Zip Code</b>                   | <b>61761</b>                 |

**Eighth member**

|  |  |
|--|--|
| <b>5.5 Name</b>                        |  |
| <b>5.6 Trustee Position</b>            |  |
| <b>5.7 Present Term Ends (mm/year)</b> |  |
| <b>5.8 Telephone Number</b>            |  |
| <b>5.9 E-mail Address</b>              |  |
| <b>5.10 Home Address</b>               |  |
| <b>5.11 City</b>                       |  |
| <b>5.12 State</b>                      |  |
| <b>5.13 Zip Code</b>                   |  |

**Ninth member**

|  |  |
|--|--|
| <b>5.5 Name</b>                        |  |
| <b>5.6 Trustee Position</b>            |  |
| <b>5.7 Present Term Ends (mm/year)</b> |  |
| <b>5.8 Telephone Number</b>            |  |
| <b>5.9 E-mail Address</b>              |  |
| <b>5.10 Home Address</b>               |  |
| <b>5.11 City</b>                       |  |
| <b>5.12 State</b>                      |  |
| <b>5.13 Zip Code</b>                   |  |

**FACILITY/FACILITIES (6.1-6.3b)**

Please provide the requested information about the library's facilities.

|  |  |
|--|--|
| <b>6.1 Does the library address the environmental needs of patrons on the autism spectrum?</b> | Yes  |
| <b>6.1b If so, please describe</b>   | <b>Our Wellness Room, located in our children's area, provides a private, quiet space for patrons who need such a space for a brief time. It is available on a first come, first served basis and features adjustable lighting, a couch, a mobile divider which can be used as a privacy screen, a child-size table with animal chairs, puzzles, fidget/sensory toys and wiggle seats. Weighted blankets are available at the Children's Information Desk.</b> |
| <b>6.2 Total Number of Meeting Rooms</b>   | <b>4</b>   |
| <b>6.2b Total number of times meeting room(s) used by the public during the fiscal year</b>    | <b>2</b>   |
| <b>6.3 Total Number of Study Rooms</b>   | <b>2</b>   |
| <b>6.3b Total number of times study room(s) used by the public during the fiscal year</b>      | <b>758</b>   |

**Capital Needs Assessment**

Public Act 96-0037, the Public Library Construction Act, requires the Illinois Secretary of State to file a comprehensive assessment report of the capital needs of all Illinois public libraries to the General Assembly every two years. In an effort to compile this data, please fill in the requested information below. If you have any questions about this section, please contact Mark Shaffer (217-524-4901 or mshaffer@ilsos.net) at the Illinois State Library.

## Age of Facility

Please indicate the number of buildings in each category below.

|                      | 5 years or less | 6-10 years | 11-25 years | 26-50 years | 51-100 years | 100+ years |
|----------------------|-----------------|------------|-------------|-------------|--------------|------------|
| Number of Facilities |                 |            |             | 1           |              |            |

## Type of Work Needed

Please provide estimates of the costs for the type of work needed. If you do not have branch locations, the "Other Facilities" columns should be pre-populated with zeros. If not, please enter zeros to complete the section.

|  | Headquarters -<br>Number of Buildings | Headquarters -<br>Estimate \$ | Other Facilities -<br>Number of Buildings | Other Facilities -<br>Estimate \$ |
|--|---------------------------------------|-------------------------------|---|-----------------------------------|
| General repair/remodeling                                    | 1                                     | \$120,000                     | 0   | \$0                               |
| Structural repairs (walls, foundations, etc.)                | 1                                     | \$75,000                      | 0   | \$0                               |
| Roof repair/replacement                                      |                                       |                               | 0   | \$0                               |
| Heating/ventilation/air conditioning                         | 1                                     | \$30,000                      | 0   | \$0                               |
| Electrical systems other than alarms                         | 1                                     | \$10,000                      | 0   | \$0                               |
| Plumbing systems   |                                       |                               | 0   | \$0                               |
| Egress systems (doors, stairs, etc.)                         | 1                                     | \$15,000                      | 0   | \$0                               |
| Fire protection (detectors, alarms, etc.)                    |                                       |                               | 0   | \$0                               |
| Asbestos abatement   | 1                                     | \$300,000                     | 0   | \$0                               |
| Security measures  | 1                                     | \$45,000                      | 0   | \$0                               |
| Energy conservation  | 1                                     | \$5,000                       | 0   | \$0                               |
| Repair of sidewalks, curbing, parking areas                  | 1                                     | \$15,000                      | 0   | \$0                               |
| Accessibility measures                                       | 1                                     | \$35,000                      | 0   | \$0                               |
| Technology upgrading   | 1                                     | \$25,000                      | 0   | \$0                               |
| New building construction (construction of a new facility)   | 1                                     | \$36,720,000                  | 0   | \$0                               |
| Building additions (adding square feet to existing facility) |                                       |                               | 0   | \$0                               |

## Type of Work in Progress

Please provide estimates of the costs for the type of work currently in progress. If you do not have branch locations, the "Other Facilities" columns should be pre-populated with zeros. If not, please enter zeros to complete the section.

|  | Headquarters -<br>Number of Buildings | Headquarters -<br>Estimate \$ | Other Facilities -<br>Number of Buildings | Other Facilities -<br>Estimate \$ |
|--|---------------------------------------|-------------------------------|---|-----------------------------------|
| General repair/remodeling                                  |                                       | \$0                           | 0   | \$0                               |
| Structural repairs (walls, foundations, etc.)              | 0                                     | \$0                           | 0   | \$0                               |
| Roof repair/replacement                                    | 0                                     | \$0                           | 0   | \$0                               |
| Heating/ventilation/air conditioning                       | 0                                     | \$0                           | 0   | \$0                               |
| Electrical systems other than alarms                       | 0                                     | \$0                           | 0   | \$0                               |
| Plumbing systems   | 0                                     | \$0                           | 0   | \$0                               |
| Egress systems (doors, stairs, etc.)                       | 0                                     | \$0                           | 0   | \$0                               |
| Fire protection (detectors, alarms, etc.)                  | 0                                     | \$0                           | 0   | \$0                               |
| Asbestos abatement   | 0                                     | \$0                           | 0   | \$0                               |
| Security measures  | 0                                     | \$0                           | 0   | \$0                               |
| Energy conservation  | 0                                     | \$0                           | 0   | \$0                               |
| Repair of sidewalks, curbing, parking areas                | 0                                     | \$0                           | 0   | \$0                               |
| Accessibility measures                                     | 0                                     | \$0                           | 0   | \$0                               |
| Technology upgrading                                       | 0                                     | \$0                           | 0   | \$0                               |
| New building construction (construction of a new facility) | 0                                     | \$0                           | 0   | \$0                               |

|  |   |     |   |     |
|--|---|-----|---|-----|
| Building additions (adding square feet to existing facility) | 0 | \$0 | 0 | \$0 |
|--|---|-----|---|-----|

**ASSETS AND LIABILITIES (7.1 - 7.13)**

The below sections request information regarding property, fiscal accumulations and outstanding liabilities. These sections are required by statute [ 75 ILCS 5/4-10, 75 ILCS 16/30-65] to be included in the annual report. Please provide the requested information in each section.

**Property**

Libraries are required by statute [75 ILCS 5/4-10(4), 75 ILCS 16/30-65(a)(3)] to provide a statement as to property acquired through legacy, purchase, gift or otherwise. Please provide this information in the section below.

|  |             |
|--|-------------|
| 7.1 What is the estimated current fair market value for the library's real estate (land and buildings including garages, sheds, etc.)? | \$4,000,000 |
| 7.2 During the last fiscal year, did the library acquire any real and/or personal property?  | No          |

**IF YES, how much of the property was acquired through the following options? (Enter dollar amount for each option 7.3-7.6 that applies)**

|   |  |
|---|--|
| 7.3 Purchase  |  |
| 7.4 Legacy  |  |
| 7.5 Gift  |  |
| 7.6 Other   |  |
| 7.7 Provide a general description of the property acquired. |  |

**Fiscal Accumulations**

Libraries are required by statute [75 ILCS 5/4-10(7), 75 ILCS 16/30-65(a)(4)] to provide a statement as to the amount of any fiscal accumulations and the reasons for the accumulations. Please provide this information in the section below.

|  |  |
|--|--|
| 7.8 Does your library have fiscal accumulations (reserve funds, outstanding fund balances, etc.)?                      | Yes  |
| 7.9 IF YES, then provide a statement that details the dollar amount(s) and the reason(s) for the fiscal accumulations. | The operating fund has a balance of \$3,345,269.18 and is intended to serve as cash flow until the next receipt of property taxes. The replacement fund has a balance of \$2,025,597 and is intended to provide for the planned replacement of equipment. The special reserve fund has a balance of \$3,028,752 and is intended to provide for improvement of the library through expert studies and/or consultants, purchase of real estate for library buildings, construction of a new facility, or the remodel, repair, improvement, or addition to the existing facility. |

**Liabilities**

Libraries are required by statute [75 ILCS 5/4-10(8), 75 ILCS 16/30-65(a)(5)] to provide a statement as to any outstanding liabilities, including for bonds still outstanding. Please provide this information in the section below.

|  |    |
|--|----|
| 7.10 Does your library have any outstanding liabilities including bonds, judgments, settlements, etc.? | No |
|--|----|

## OPERATING RECEIPTS BY SOURCE (8.1 - 8.21)

Libraries are required by statute [75 ILCS 5/4-10(1)(9), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement of operating receipts. "Operating receipts" are the monies received and utilized during the library's fiscal year to support the provision of ongoing, day-to-day library services. Only include funds received during the report period. If the library was awarded a grant, but only received part of the funds during the report period, report only the portion of the grant received, not the whole amount of the grant.

Exclude revenue for major capital expenditures, contributions to endowments, revenue passed through to another agency, funds unspent in previous fiscal years (e.g. carryover), and tax anticipation warrants.

**NOTE:** Round answers to the nearest whole dollar.

### Local Government

This includes all local government funds designated by the community, district, or region and available for expenditure by the public library. For example, include receipts from: local property taxes (library taxes), impact fees (IL Highway Code), the Mobile Home Local Services Tax Act. Do not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants. Do not include state, federal, and other funds passed through local government for library use. Report these funds with state government revenue or federal government revenue, as appropriate.

|  |             |
|--|-------------|
| 8.1 Local government [PLS 300] (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales which must be reported in 12.1a only)          | \$3,897,482 |
| 8.1a Is this library's annual tax levy/fiscal appropriation subject to tax caps [the Property Tax Extension Limitation Law, 35 ILCS 200/18-185, et seq.]?  | No          |
| 8.1b Local government funds for the ensuing or upcoming/current fiscal year (includes all local government funds designated by the community, district, or region and available for expenditure by the public library, except capital income from bond sales.) | \$3,962,164 |

### State Government

These are all funds distributed to public libraries by state government for expenditure by the public libraries, except for federal money distributed by the state. This includes funds from such sources as penal fines, license fees, and mineral rights.

**Note:** If operating revenue from consolidated taxes is the result of state legislation, the revenue should be reported under state revenue (even though the revenue may be from multiple sources).

If you are not sure if funds you received through the State of Illinois are federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

|  |                   |
|--|-------------------|
| 8.2 Per capita grant   | \$77,785          |
| 8.3 Equalization aid grant   | \$0               |
| 8.4 Personal property replacement tax                              | \$391,475         |
| 8.5 Other State Government funds received                          | \$0               |
| 8.6 If Other, please specify                                       | -1 Not Applicable |
| 8.7 Total State Government Funds (8.2 + 8.3 + 8.4 + 8.5) [PLS 301] | \$469,260         |

### Federal Government

This includes all federal government funds distributed to public libraries for expenditure by the public libraries, including federal money distributed by the State of Illinois (e.g., LSTA grants paid directly to your library).

If you are unsure if the funds you received through the State of Illinois were federal or state funds, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).

|                                   |          |
|-----------------------------------|----------|
| 8.8 LSTA funds received           | \$0      |
| 8.9 E-Rate funds received         | \$0      |
| 8.10 Other federal funds received | \$42,102 |

|  |                   |
|--|-------------------|
| 8.11 If Other, please specify                                    | -1 Not Applicable |
| 8.12 Total Federal Government Funds (8.8 + 8.9 + 8.10) [PLS 302] | \$42,102          |

### Other Income

This is all operating revenue other than that reported under local, state, and federal funds. Include, for example, monetary gifts and donations received in the current year, interest, library fines, fees for library services, or grants. Do not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.

|  |          |
|--|----------|
| 8.13 Monetary Gifts and Donations                                  | \$1,790  |
| 8.14 Other receipts intended to be used for operating expenditures | \$67,042 |
| 8.15 TOTAL all other receipts (8.13 + 8.14) [PLS 303]              | \$68,832 |
| 8.16 Other non-capital receipts placed in reserve funds            | \$0      |

### Total Operating Receipts

|  |             |
|--|-------------|
| 8.17 TOTAL receipts ( 8.1 + 8.7 + 8.12 + 8.15) [PLS 304] | \$4,477,676 |
|--|-------------|

### Safeguarding of Library Funds

This section requests information to verify that libraries meet the statutory required minimum level of insurance for library funds [75 ILCS 5/4-9 and 75 ILCS 16/30-45(e)]. According to these statutes, "the library shall provide the Illinois State Library a copy of the library's certificate of insurance at the time the library's annual report is filed."

For municipalities of less than 500,000 population, 75 ILCS 5/4-9 requires that the bond be "...not less than 50% of the total funds received by the library in the last fiscal year...", or the insurance policy or other insurance instrument's coverage "...shall be in an amount at least equal to 50% of the average amount of the library's operating fund from the prior 3 fiscal years."

For public library districts, 75 ILCS 16/30-45(e) requires that the bond be "...based upon a minimum of 50% of the total funds received by the district in the last previous fiscal year...", or the insurance policy or other insurance instrument's coverage "... shall be in an amount at least equal to 50% of the average amount of the district's operating fund from the prior 3 fiscal years."

|   |                               |
|---|-------------------------------|
| 8.18a The library safeguards its funds using which option? <sup>2</sup>   | Surety Bond                   |
| 8.18b Proof of Certificate of Insurance for Library Funds <sup>3</sup>  | -1Have Surety Bond            |
| 8.19 What is the coverage amount of either the surety bond OR the insurance policy/insurance instrument? <sup>4</sup> | \$2,000,000                   |
| 8.20 Is the amount of the surety bond, insurance policy or other insurance instrument in compliance with library law? | Yes                           |
| 8.21 The designated custodian of the library's funds is: <sup>5</sup>   | Municipal Corporate Authority |

### OPERATING EXPENDITURES BY CATEGORY (9.1 - 11.2)

Libraries are required by statute [75 ILCS 5/4-10(2), 75 ILCS 16/30-65(a)(6)] to provide an itemized statement as to how operating revenues have been expended during the fiscal year report period. "Operating expenditures" are the current and recurrent costs necessary to support the provision of library services.

Include: Significant costs, especially benefits and salaries, that are paid by other taxing agencies (government agencies with the authority to levy tax) "on behalf of" the library may be included if the information is available to the reporting agency. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included.

Exclude: Do not report the value of free items, estimated costs, and capital expenditures.

NOTE: Round answers to the nearest whole dollar.

### STAFF EXPENDITURES (9.1-9.3)

This section gathers information on staff benefits and salaries. If the information is available, include benefits and salaries for staff that are paid by other taxing agencies (government agencies with the authority to levy

tax) "on behalf of" the library.

**NOTE: Round answers to the nearest whole dollar.**

|  |             |
|--|-------------|
| 9.1 Salaries and wages for all library staff [PLS 350] <sup>6</sup>  | \$1,818,443 |
| 9.2a Fringe benefits, for all library staff, paid for from either the library's or the municipal corporate authority's appropriation [PLS 351] | \$544,498   |
| 9.3 Total Staff Expenditures (9.1 + 9.2) [PLS 352]   | \$2,362,941 |

### COLLECTION EXPENDITURES (10.1 - 10.4)

Include expenditures for all materials in all formats (e.g., print, microform, electronic) whether purchased, leased or licensed. Exclude charges or fees for interlibrary loans and expenditures for document delivery.

**NOTE: Round answers to the nearest whole dollar.**

|  |  |
|--|--|
| 10.1 Printed Materials (books, newspapers, etc.) [PLS 353]                       | \$142,296  |
| 10.2 Electronic Materials (e-books, databases, etc.) [PLS 354]                   | \$162,989  |
| 10.3a Other Materials (CDs, DVDs, video games, etc.) [PLS 355]                   | \$55,602   |
| 10.3b Please provide an explanation of the other types of material expenditures. | DVDs, audio books, music CDs, video games, board games |
| 10.4 TOTAL Collection Expenditures (10.1 + 10.2 + 10.3) [PLS 356]                | \$360,887  |

### OTHER OPERATING EXPENDITURES (11.1 - 11.2)

This includes all expenditures other than those reported for Staff Expenditures and Collection Expenditures. Exclude purchases of major fixed assets, which should be reported in capital expenditures (12.7).

**NOTE: Round answers to the nearest whole dollar.**

|  |             |
|--|-------------|
| 11.1 All other operating expenditures not included above (supplies, utilities, legal fees, etc.) [PLS 357] | \$452,440   |
| 11.2 TOTAL operating expenditures (9.3 + 10.4 + 11.1) [PLS 358]  | \$3,176,268 |

### CAPITAL REVENUE AND EXPENDITURES (12.1 - 12.7)

This section gathers information on capital revenue and expenditures. Provide information for funds received and spent during the fiscal year report period only. If the library was awarded a grant, but only received part of the funds during the report period, report only the amount of the funds received, not the entire grant award.

#### Capital Revenue

Include funds received during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude revenue for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

**NOTE: Round answers to the nearest whole dollar.**

|   |                   |
|---|-------------------|
| 12.1a Local Government: Capital Income from Bond Sales            | \$0               |
| 12.1b Local Government: Other                                     | \$0               |
| 12.1c Total Local Government (12.1a + 12.1b) [PLS 400]            | \$0               |
| 12.2 State Government [PLS 401]                                   | \$0               |
| 12.3 Federal Government [PLS 402]                                 | \$0               |
| 12.4 Other Capital Revenue [PLS 403]                              | \$0               |
| 12.5 If Other, please specify                                     | -1 Not Applicable |
| 12.6 Total Capital Revenue (12.1c + 12.2 + 12.3 + 12.4) [PLS 404] | \$0               |



## Capital Expenditures

Include funds expended during the fiscal year report period for: site acquisitions; new building(s); additions to or renovations of existing buildings; furnishings, equipment, and initial collections for new buildings, building additions, or building renovations; computer hardware and software used to support library operations, to link to networks, or to run information products; new vehicles; or other one-time major projects.

Exclude expenditures for: replacement and/or repair of existing furnishings and equipment, regular purchase of library materials, investments for capital appreciation, income passed through to another agency (e.g., fines), and funds unspent in previous fiscal year (e.g., carryover).

**NOTE: Round answers to the nearest whole dollar.**

|  |          |
|--|----------|
| 12.7 Total Capital Expenditures [PLSC 405] | \$71,098 |
|--|----------|

## PERSONNEL (13.1 - 13.46)

Include all positions funded in the library's budget whether those positions are filled or not. Report position figures as of the last day of the fiscal year. Include only paid employees. Do NOT include volunteers.

Report personnel in the appropriate categories based on the type of library work being performed rather than on an employee's educational qualifications.

The FTE (full-time equivalent/employee) calculator utilizes the IMLS/PLSC national standard for a full-time work week as 40 hours per week. Illinois libraries should report each staff member's hours per week based on the number of hours worked. If your library considers 35-39+ hours per week as a full-time work week, then report using those figures. DO NOT inflate the hours your library considers as a full-time work week in order to force the resulting calculation to equal 1 FTE. For national comparison purposes, your library must report the total hours per week based on your local standard. For example, for an Illinois library that considers 37.5 hours per week as a full-time work week, the FTE calculation reported nationally will be .9375 or .94 rather than 1.00.

## Group A

This category includes all LIBRARIANS with MASTER'S DEGREES from an American Library Association (ALA) ACCREDITED program of Library and Information Studies. Another row will automatically appear once data is entered in the current row.

|         |  |                                     |                         |                              |
|---------|--|-------------------------------------|-------------------------|------------------------------|
| Summary | 10                                     | 10                                  | \$449.09                | 400.00                       |
|         | <b>13.1 Position Title</b>             | <b>13.2 Primary Work Area</b>       | <b>13.3 Hourly Rate</b> | <b>13.4 Total Hours/Week</b> |
|         | Children's Librarian                   | Children\'s Services                | \$34.67                 | 40.00                        |
|         | Children's Librarian                   | Children\'s Services                | \$42.88                 | 40.00                        |
|         | Children's Librarian                   | Children\'s Services                | \$42.88                 | 40.00                        |
|         | Teen Librarian                         | Young Adult Services                | \$43.74                 | 40.00                        |
|         | Cataloging Librarian                   | Cataloging                          | \$33.83                 | 40.00                        |
|         | Collection Development Librarian       | Collection Development Acquisitions | \$39.23                 | 40.00                        |
|         | Programming and Youth Services Manager | Children\'s Services                | \$46.16                 | 40.00                        |
|         | Patron Experience Manager              | Adult Services                      | \$46.16                 | 40.00                        |
|         | Technical Services Manager             | Collection Development Acquisitions | \$51.97                 | 40.00                        |
|         | Library Director                       | Library Director                    | \$67.57                 | 40.00                        |

## Group A Total

|   |       |
|---|-------|
| 13.5 Total Group A: FTE ALA-MLS (13.4 / 40) [PLS 250] | 10.00 |
|---|-------|

## Group A hidden group hours

## Group B

This category includes other librarians. Include employees with the TITLE of LIBRARIAN who either have

other types of library education (non-American Library Association (ALA) accredited library degrees; undergraduate library science majors or minors) OR do paid work that usually requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspects. Another row will automatically appear once data is entered in the current row.

|         |                            |                               |                               |                         |
|---------|----------------------------|-------------------------------|-------------------------------|-------------------------|
| Summary | 1                          | 1                             | 1                             | \$38.27                 |
|         | <b>13.6 Position Title</b> | <b>13.7 Primary Work Area</b> | <b>13.8 Education Level</b>   | <b>13.9 Hourly Rate</b> |
|         | Circulation Supervisor     | Circulation                   | Less than a Bachelor's degree | \$38.27                 |

**Group B Total**

|   |              |
|---|--------------|
| <b>13.11 Total Group B: FTE Other Librarians (13.10/40)</b> | <b>1.00</b>  |
| <b>13.12 Total FTE Librarians (13.5 + 13.11) [PLS 251]</b>  | <b>11.00</b> |

**Group C**

This category includes full-time and part-time professional staff without the title of librarian and administrative support specialists (personnel director, business manager, public relations, other non-library specialists), information technology professionals (IT director, webmaster) and other technical and clerical employees.

|  |                |
|--|----------------|
| <b>13.13 Total hours worked in a typical week by all Group C employees</b> | <b>322.00</b>  |
| <b>13.14 Minimum hourly rate actually paid</b>                             | <b>\$23.30</b> |
| <b>13.15 Maximum hourly rate actually paid</b>                             | <b>\$51.07</b> |
| <b>13.16 Total FTE Group C employees (13.13 / 40)</b>                      | <b>8.05</b>    |

**Group D**

This category includes full-time and part-time pages or shelvers.

|  |                |
|--|----------------|
| <b>13.17 Total hours worked in a typical week by all Group D employees</b> | <b>603.00</b>  |
| <b>13.18 Minimum hourly rate actually paid</b>                             | <b>\$15.00</b> |
| <b>13.19 Maximum hourly rate actually paid</b>                             | <b>\$18.00</b> |
| <b>13.20 Total FTE Group D employees (13.17 / 40)</b>                      | <b>15.08</b>   |

**Group E**

This category includes full-time and part-time building maintenance, security or plant operation employees.

|   |                |
|---|----------------|
| <b>13.21 Total hours worked in a typical week by all Group E employees</b>                            | <b>49.00</b>   |
| <b>13.22 Minimum hourly rate actually paid</b>  | <b>\$16.00</b> |
| <b>13.23 Maximum hourly rate actually paid</b>  | <b>\$21.99</b> |
| <b>13.24 Total FTE Group E employees (13.21 / 40)</b>   | <b>1.23</b>    |
| <b>13.25 Total FTE Other Paid Employees from Groups C, D, and E (13.16 + 13.20 + 13.24) [PLS 252]</b> | <b>24.35</b>   |
| <b>13.26 Total FTE Paid Employees (13.12 + 13.25) [PLS 253]</b>                                       | <b>35.35</b>   |

**Librarian Vacancies**

Include only those budgeted librarian positions vacant on the last day of this fiscal year for which there was an active search while the position remained vacant. Another row will automatically appear once data is entered in the current row.

|         |                             |                                |                                  |                               |
|---------|-----------------------------|--------------------------------|----------------------------------|-------------------------------|
| Summary | 2                           | 2                              | 2                                | 80.00                         |
|         | <b>13.27 Position Title</b> | <b>13.28 Primary Work Area</b> | <b>13.29 Education Level</b>     | <b>13.30 Total Hours/Week</b> |
|         | Librarian                   | Other Type of Librarian        | Master's Degree (ALA accredited) | 40.00                         |
|         | Librarian                   | Adult Services                 | Master's Degree (ALA accredited) | 40.00                         |

**Newly Created Librarian Positions**

**Include any newly created librarian positions which were created during the fiscal year reporting period. Another row will automatically appear once data is entered in the current row.**

| Summary |                             |                                |                              |                               |
|---------|-----------------------------|--------------------------------|------------------------------|-------------------------------|
|         | <b>13.34 Position Title</b> | <b>13.35 Primary Work Area</b> | <b>13.36 Education Level</b> | <b>13.37 Total Hours/Week</b> |
|         |                             |                                |                              |                               |

**Eliminated Librarian Positions**

**An eliminated librarian position is one that was budgeted for during the previous fiscal year period but was not in the budget for the current report period. Another row will automatically appear once data is entered in the current row.**

| Summary |                             |                                |                              |                               |
|---------|-----------------------------|--------------------------------|------------------------------|-------------------------------|
|         | <b>13.40 Position Title</b> | <b>13.41 Primary Work Area</b> | <b>13.42 Education Level</b> | <b>13.43 Total Hours/Week</b> |
|         |                             |                                |                              |                               |

**LIBRARY VISITS (14.1 - 14.1a)**

**This section collects information on the number of library visits. This is prefilled, based on the answer from Section 2.14.**

|   |                |
|---|----------------|
| <b>14.1 Total annual visits/attendance in the library [PLS 501]</b> | <b>183,806</b> |
| <b>14.1a Library Visits Reporting Method [PLS 501a]</b>             | Annual Count   |

## PROGRAMS, ACTIVITIES & ATTENDANCE (15.1 - 15.39a)

### Synchronous Programs:

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings; lectures; story hours; literacy, English as a second language, citizenship classes; and book discussions.

Count all programs, whether held on- or off-site, or held virtually as a group that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities.

Note: For more information, please refer to the Counting Opinions login screen for links to: "Guidance for Programs: Live Virtual and Recorded", "How to Count Programs and Activities", and "Virtual Programming Guidelines".

### Self-Directed Activities:

A self-directed activity is any planned event for which the patron can participate on their own (instead of at a designated time with a group). Registration is not required. A staff member may monitor the activity, but may or may not directly interact with the participants. Examples of these types of events include drop-in craft sessions, take and make kits, library scavenger hunts (when not done as part of a group), etc.

Count all self-directed activities, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude activities sponsored by other groups that use library facilities. If activities are offered as a series, count each activity in the series.

Note: For more information, please refer to the Counting Opinions login screen for links to: "Guidance for Programs: Live Virtual and Recorded", "How to Count Programs and Activities", and "Virtual Programming Guidelines".

|                       | 15.1 Synchronous Programs (All Group Programs by Age) | 15.2 Attendance | 15.3 Self Directed Activities | 15.4 Self Directed Activity Participants |
|-----------------------|---|-----------------|-------------------------------|--|
| Children (0-5)        | 151   | 9,170           | 6                             | 1,113                                    |
| Children (6-11)       | 73  | 74,041          | 23                            | 4,140                                    |
| Young Adults (12-18)  | 96  | 2,322           | 0                             | 0  |
| Adults (19 and older) | 257   | 2,665           | 17                            | 2,121                                    |
| General Interest      | 47  | 5,172           | 20                            | 8,969                                    |
| Total                 | 624   | 23,370          | 66                            | 16,343                                   |

## Onsite, Offsite and Virtual (All Group Programs by Type)

|  | 15.29 Program Sessions | 15.30 Program Attendance |
|--|------------------------|--------------------------|
| Synchronous In-Person Onsite Program Sessions  | 458                    | 14,095                   |
| Synchronous In-Person Offsite Program Sessions | 142                    | 8,885                    |
| Synchronous Virtual Program Sessions           | 24                     | 390                      |
| Total  | 624                    | 23,370                   |

## Asynchronous Virtual Presentations (Subset of Self-Directed Activities)

|  |     |
|--|-----|
| 15.37 Total Number of Asynchronous (Virtual) Program Presentations [PLS 620] | 3   |
| 15.38 Total Views of Asynchronous (Virtual) Program Presentations [PLS 630]  | 158 |

## Special Programina

|  |    |
|--|----|
| 15.39a Did the library provide any special programming for patrons on the autism spectrum? | No |
|--|----|

## REGISTERED USERS (16.1 - 16.4)

This section collects information about the number of resident and non-resident library users. A registered user is a library user who has applied for and received an identification number or card from the public library that has established conditions under which the user may borrow library materials and gain access to other library resources.

**Note: Files should have been purged within the past three (3) years.**

|  |        |
|--|--------|
| 16.1 Total Number of Unexpired Resident Cards  | 22,201 |
| 16.2a Total Number of Unexpired Non-resident Cards   | 0      |
| 16.2a (1) Of the total in 16.2a, how many Cards for Kids Act cards were issued?  | 0      |
| 16.2a (2) Of the total in 16.2a, how many Disabled Veterans cards were issued?   | 0      |
| 16.2b What was the total amount of the fees collected from the sale of non-resident cards during the past fiscal year? | \$0.00 |
| 16.3 Total Number of Registered Users (16.1 + 16.2a) [PLS 503]   | 22,201 |
| 16.4 Is your library's registered user/patron file purged a minimum of one time every three years?                     | Yes    |
| 16.5 Current Overdue Fine Policy [PLS 504]   | No     |

## RESOURCES OWNED (17.1 - 17.9)

Libraries are required by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items in the library's collection available for use as of the last day of the fiscal year report period.

This section of the survey collects data on selected types of materials. It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Material Expenditures. Under this category report only items the library has acquired as part of the collection and cataloged, whether purchased, lease, licensed, or donated as gifts that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Do not include items that are permanently retained by the patron; count only items that have a set circulation period where it is available for their use. Count electronic materials at the administrative entity level; do not duplicate numbers at each branch.

For guidance in counting electronic materials, please reference the following guide: [Counting Electronic Materials for the IPLAR](#)

|   |         |
|---|---------|
| 17.1 Print Materials [PLS 450]  | 142,416 |
| 17.2 Current Print Serial Subscriptions   | 144     |
| 17.3 Total Print Materials (17.1+17.2)  | 142,560 |
| 17.4 E-books Held at end of the fiscal year [PLS 451]                               | 75,158  |
| 17.5a Audio Recordings: Physical Units Held at end of the fiscal year [PLS 452]     | 14,071  |
| 17.5b Audio Recordings: Downloadable Units Held at end of the fiscal year [PLS 453] | 29,649  |
| 17.6a DVDs/Videos: Physical Units Held at end of the fiscal year [PLS 454]          | 17,333  |
| 17.6b DVDs/Videos: Downloadable Units Held at end of the fiscal year [PLS 455]      | 3,236   |
| 17.6c Other Circulating Physical Items [PLS 462]                                    | 2,339   |
| 17.6d Total Physical Items in Collection [PLS 461]                                  | 176,159 |

## Electronic Collections

Report the number of electronic collections. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections that are provided by third parties and freely linked to on the web.

Electronic Collections do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles. Include electronic collections that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections acquired through curation, payment or formal agreement, by source of access.

|   |    |
|---|----|
| 17.7 Local/Other Cooperative agreements [PLS 456]         | 19 |
| 17.8 State (state government or state library) [PLS 457]  | 16 |
| 17.9 Total Electronic Collections (17.7 + 17.8) [PLS 458] | 35 |

## USE OF RESOURCES (18.1 - 18.17)

Libraries are required by statute [75 ILCS 5/4-10(3), 75 ILCS 16/30-65(a)(6)] to provide a statement as to the number and character of items circulated by the library. Report for the library's entire fiscal year.

For guidance in counting electronic item usage, please reference the following guide: [Counting Electronic Item Usage for the IPLAR](#)

|  |         |
|--|---------|
| 18.1 Number of adult materials loaned <sup>8</sup>         | 271,787 |
| 18.2 Number of young adult materials loaned                | 23,375  |
| 18.3 Number of children's materials loaned [PLS 551]       | 483,418 |
| 18.4 Total number of materials loaned (18.1 + 18.2 + 18.3) | 778,580 |

## Report circulation, including renewals, by the material types below.

For guidance in counting electronic content circulation and usage, please reference the following guide: [Reporting Electronic Item Usage for the IPLAR](#)

|  |         |
|--|---------|
| 18.5 Books- Physical   | 608,607 |
| 18.6 Videos/DVDs- Physical                                   | 52,666  |
| 18.7 Audios (include music)- Physical                        | 31,943  |
| 18.8 Magazines/Periodicals- Physical                         | 4,149   |
| 18.9 Other Items- Physical [PLS 561]                         | 16,001  |
| 18.10 Physical Item Circulation (18.5-18.9) [PLS 553]        | 713,366 |
| 18.11 Use of Electronic Materials [PLS 552]                  | 65,214  |
| 18.12 Total Circulation of Materials (18.10+18.11) [PLS 550] | 778,580 |

|   |                |
|---|----------------|
| <b>18.13 Successful Retrieval of Electronic Information [PLS 554]</b>   | <b>55,258</b>  |
| <b>18.14 Electronic Content Use (18.11+18.13) [PLS 555]</b>             | <b>120,472</b> |
| <b>18.15 Total Collection Use (18.10+18.11+18.13) [PLS 556]</b>         | <b>833,838</b> |
| <b>18.16 Interlibrary Loans Provided TO other libraries [PLS 575]</b>   | <b>37,509</b>  |
| <b>18.17 Interlibrary Loans Received FROM other libraries [PLS 576]</b> | <b>38,918</b>  |

## **PATRON SERVICES (19.1-19.2)**

This section gathers information on services the library provides to its patrons. Please fill in the information requested.

### **Reference Transactions**

Reference Transactions are information consultations in which library staff recommend, interpret, evaluate, and/or use information resources to help others to meet particular information needs.

A reference transaction includes information and referral service as well as unscheduled individual instruction and assistance in using information sources (including web sites and computer-assisted instruction). Count Readers Advisory questions as reference transactions.

**NOTE: It is essential that libraries do not include directional transactions in the report of reference transactions. Directional transactions include giving instruction for locating staff, library users, or physical features within the library. Examples of directional transactions include, "Where is the reference librarian? Where is Susan Smith? Where is the rest room? Where are the 600s? Can you help me make a photocopy?"**

If an annual count is not available, then select a typical week and multiply by 52 to estimate the annual count.

|  |  |
|--|--|
| <b>19.1 Total Annual Reference Transactions [PLS 502] <sup>9</sup></b> | <b>28,630</b>                            |
| <b>19.1a Reference Transactions Reporting Method [PLS 502a]</b>        | Annual Estimate Based on Typical Week(s) |

### **One-on-One Tutorials**

One-on-one tutorials are when a staff member spends a considerable amount of time tutoring or teaching a patron on a specific subject. Note that these are different from programs, which are put on for a group, and reference transactions, which are limited to information consultations (see definition above).

|   |              |
|---|--------------|
| <b>19.2 Total Annual One-on-One Tutorials <sup>10</sup></b> | <b>1,611</b> |
|---|--------------|

## **AUTOMATION (20.1 - 20.5)**

This section is collecting information about automation technology in your library. Please provide the requested information below.

|   |            |
|---|------------|
| <b>20.1 Total number of ALL computers in the library</b>  | <b>150</b> |
| <b>20.2 Total number of PUBLIC USE (Internet and non-Internet accessible) computers in the library)</b> | <b>32</b>  |
| <b>20.3 Is your library's catalog automated?</b>  | Yes        |
| <b>20.4 Is your library's catalog accessible via the web?</b>   | Yes        |
| <b>20.5 Does your library have a telecommunications messaging device for the hearing impaired?</b>      | No         |

## INTERNET (21.1 - 21.9)

This section collects information about internet services in the library facility. Please provide the requested information below.

|  |  |
|--|--|
| 21.1 Does your library have Internet access?   | Yes                                      |
| 21.2a What is the maximum speed of your library's Internet connection? (Select one)                    | 6.4 - 43 Mbps                            |
| 21.2b If Other, please specify   | NA                                       |
| 21.3 What is the monthly cost of the library's internet access?  | \$76                                     |
| 21.4 Number of Internet Computers Available for Public Use [PLS 650]                                   | 16                                       |
| 21.5 Number of Uses (Sessions) of Public Internet Computers Per Year [PLS 651]                         | 10,125                                   |
| 21.5a Reporting Method for Number of Uses of Public Internet Computers Per Year [PLS 651a]             | Annual Count                             |
| 21.6 Wireless Sessions Per Year [PLS 652] <sup>11</sup>  | 146,751                                  |
| 21.6a Reporting Method for Wireless Sessions [PLS 652a]  | Annual Estimate Based on Typical Week(s) |
| 21.7 Does your library utilize Internet filters on some or all of the public access computers?         | No                                       |
| 21.8 Does your library provide instruction (workshops, classes) to patrons on the use of the Internet? | Yes                                      |
| 21.9 Number of website visits or sessions to your library website [PLS 653]                            | 415,581 --Select--                       |

## E-RATE (22.1 - 22.3)

E-Rate is the commonly used name for the Schools and Libraries Program of the Universal Service Fund, which is administered by the Universal Service Administrative Company (USAC) under the direction of the Federal Communications Commission (FCC). The program provides discounts to assist schools and libraries in the United States to obtain affordable telecommunications and Internet access.

|  |   |
|--|---|
| 22.1 Did your library apply directly for E-rate discounts for the fiscal year? | No  |
| 22.3 If NO, why did your library NOT participate in the E-rate program?        | Normal Public Library partners with local resources for telecommunications and internet access. We utilize CIRBN and VOIP through the Town of Normal. |

## STAFF DEVELOPMENT & TRAINING (23.1 - 23.5)

This section focuses on staff development and training. Please provide the requested information below.

|  |          |
|--|----------|
| 23.1 How much money did your library spend on staff development and training this fiscal year? (Round answer to the nearest whole dollar.) <sup>12</sup> | \$9,579  |
| 23.2 Does the above amount include travel expenses?  | Yes      |
| 23.3 How many hours of training did employees receive this year? <sup>13</sup>   | 1,416.00 |
| 23.4 Does your library provide training to enable staff to better serve their patrons on the autism spectrum?  | Yes      |
| 23.5 Would you like to receive autism training at your library?  | Yes      |

## COMMENTS AND SUGGESTIONS (24.1-24.3)

Please use this section to provide further information about your library and/or comments or suggestions for changes to the IPLAR process. We will use the comments you supply to better represent your data to the Public Library Survey and to help improve future versions of the IPLAR.

|   |   |
|---|---|
| 24.1 Are there any other factors that may have affected your library's annual report data of which you would like to make us aware?     | -1No Comments   |
| 24.2 Are there any unique programs or services your library provided during the report period of which you would like to make us aware? | We were able to offer study rooms to our community for the very first time thanks to staff efforts in securing grant funding. This addition also accompanied workforce development programming through the fiscal year. |
| 24.3 Please provide any comments, suggestions or concerns about the Illinois Public Library Annual Report (IPLAR).                      | -1No Comments   |



## COVID-19 QUESTIONS

|   |     |
|---|-----|
| Closed Outlets Due to COVID-19                  | No  |
| Public Services During COVID-19                 | Yes |
| Electronic Library Cards Issued During COVID-19 | Yes |
| Reference Service During COVID-19               | Yes |
| Outside Service During COVID-19                 | Yes |
| External WiFi Access Added During COVID-19      | No  |
| External WiFi Access Increased During COVID-19  | No  |
| Staff Re-Assigned During COVID-19               | No  |

## PUBLIC LIBRARY DISTRICT SECRETARY'S AUDIT (25.1-25.5) DISTRICT LIBRARIES ONLY

Public Library Districts are required by statute [75 ILCS 16/30-65(a)(1),(c)(d)] to submit the Public Library District Secretary's Audit.

**NOTE: If there ARE any errors or discrepancies, please list and explain fully.**

**NOTE: Only DISTRICT libraries need to complete this Section, all other libraries should select "Not Applicable" for all questions in this section.**

|  |                  |
|--|------------------|
| 25.1 Were the secretary's records found to be complete and accurate? | Not Applicable   |
| 25.2 If NO, please list and explain any errors or discrepancies.     | -1Not Applicable |
| 25.3 First board member completing the audit                         | -1Not Applicable |
| 25.4 Second board member completing the audit                        | -1Not Applicable |
| 25.5 Date the Secretary's Audit was completed                        | -1Not Applicable |

## IPLAR CERTIFICATION

Please have the library director, board president and board secretary type their names in the boxes provided to certify that they agree with the following statement:

This Illinois Public Library Annual Report (IPLAR) is being filed in accordance with 75 ILCS 5/4-10 (municipal libraries) or 75 ILCS 16/30-65 (public library districts). The undersigned authorized agents for this public library: (1) accept and acknowledge that the appended IPLAR is essentially accurate and correct; (2) transmit the appended IPLAR for review and any subsequent resolution; and, (3) agree that the electronic IPLAR copy submitted to the Illinois State Library shall serve as the official file copy.

|                  | Electronic Signature | Date |
|------------------|----------------------|------|
| Library Director | John Fischer         |      |
| President        | Beth Robb            |      |
| Secretary        |                      |      |

## IPLAR SUBMISSION REMINDERS

Follow these steps for IPLAR submission:

1. Select the "Verify" button located at the top of the screen.
2. Review the form and resolve any required fields or edit checks (they will be highlighted in red). In the case of edit checks, explain pragmatically why this year's answer is equal to, less than, or more than the previous year's answer.
3. Select the "Submit/Lock" button at the top of the page.

**NOTE: All required questions must be answered and all edit checks must contain narrative notes in order for the survey to electronically submit, otherwise you will be taken to a review screen listing the questions that require additional information. If you have trouble getting the form to submit/lock, please contact Pat Burg (217-785-1168, pburg@ilsos.gov).**

<sup>1</sup>, 3.4 Brian Chase resigned June 2022 (0-2023-05-03)

<sup>2</sup>, 8.18a Confirmed this choice with Town of Normal Finance Director, Andrew Huhn 5/4/2023 (0-2023-05-04)

<sup>3</sup>, 8.18b Confirmed this choice with Town of Normal Finance Director, Andrew Huhn 5/4/2023 (0-2023-05-04)

- <sup>4</sup>, 8.19 Confirmed this choice with Town of Normal Finance Director, Andrew Huhn 5/4/2023 (0-2023-05-04)
- <sup>5</sup>, 8.21 Confirmed this choice with Town of Normal Finance Director, Andrew Huhn 5/4/2023 (0-2023-05-04)
- <sup>6</sup>, 9.1 FT, PT salaries, overtime (0-2023-05-04)
- <sup>7</sup>, [PLS 612] Librarians have increased programming for this age group and increased our promotion of these programs. (0-2023-05-05)
- <sup>8</sup>, 18.1 from JW (0-2023-05-08)
- <sup>9</sup>, 19.1 Library staff have recalculated the number of reference transactions in a typical week. (0-2023-05-05)
- <sup>10</sup>, 19.2 based on weekly estimate (0-2023-05-05)
- <sup>11</sup>, 21.6 Recalculated figure based on typical week (0-2023-05-08)
- <sup>12</sup>, 23.1 from 23 travel and training budge line (0-2023-05-05)
- <sup>13</sup>, 23.3 Actual count from management (0-2023-05-05)